

180363

A298-10  
R298-04

# QUITCLAIM DEED

THIS QUITCLM DEED, Executed this 23 day of November, 2001 (year),

by first party, Grantor, JILLAND, Jewany Fox

whose post office address 11800 BABBITT AVE - GRANADA HILLS, CALIFORNIA  
91344-2439

to second party, Grantee, CARY M FOX AND LINDA S. FOX AS Joint Tenent.  
A MARRIED COUPLE

whose post office address 11800 BABBITT AVE.  
GRANADA HILLS, CALIFORNIA 91344-2439.

WITNESSETH that the said first party, for good consideration and for the sum of

G.F. Dollars (\$ 00. ) paid by the said second

party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim

unto the said second party forever, all the right, title, interest and claim which the said first party

has in and to the following described parcel of land, and improvements and appurtenances there-

to in the County of EREKA, State of NEVADA to wit:

PARCEL NUMBERS	DISTRICT	ROLL #	PROPERTY LOCATION
① 003-141-0	4.0	002354	CUR + FU #5
② 002-039--	2.0	002353	580 FIFTH STREET CUR + FU #1

ASSESSOR'S PARCEL NO. 3-141-05  
2-039-12

680-121

IN WITNESS WHEREOF, said first party has signed and sealed these presents the day and year first above written. Signed, sealed and dered in presence of:

\_\_\_\_\_  
Signature of Witness

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of First Party

\_\_\_\_\_  
Print name of Witness

*[Handwritten Signature]*  
\_\_\_\_\_  
Print name of First Party

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Signature of First Party

\_\_\_\_\_  
Print name of Witness

\_\_\_\_\_  
Print name of First Party

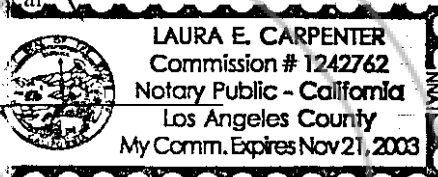
State of CALIFORNIA )  
County of LOS ANGELES

On NOVEMBER 23, 2003 before me, LAURA CARPENTER  
appeared JENNY FOX FLAND

personally known to me (or ~~ved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the wit instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which terson(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Notary



Affiant  Known  Produced ID  
Type of ID                       
(Seal)

State of )  
County of )  
On )  
appeared )

before me,

personally known to me (or ved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the wit instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which terson(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary

Affiant  Known  Produced ID  
Type of ID                       
(Seal)

\_\_\_\_\_  
Signature of Preparer

\_\_\_\_\_  
Print Name of Preparer

\_\_\_\_\_  
Address of Preparer

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>180363</u>
Book:	<u>356</u> Page: <u>2/4</u>
Date of Recording:	<u>12/19/02</u>
Notes:	

**1. Assessor Parcel Num (s)**

- a) 002-03912
- b) 003-141-5
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnh   | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Pe of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transferx Due: \$ \_\_\_\_\_

**4. If Exemption Claimed**

- a. Transfer Tax Exem, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for exemption: Property given to son + daughter in law from 10th POC.

5. Partial Interest: Perctage being transferred: 100 %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Further, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Jenny x Holland</u>	Print Name: <u>CARY M FOX</u>
Address: <u>11800 Babbitt Ave.</u>	Address: <u>11800 Babbitt Ave.</u>
City: <u>Granada Hills, Calif</u>	City: <u>GRANADA HILLS, CALIF.</u>
State: <u>CALIF. ZIP: 91344</u>	State: <u>CALIF. Zip: 91344</u>

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_