

## Quitclaim Deed

Dated this \_\_\_\_ day of June, 20

For valuable consideration, them of Two Hundred Twenty One and 04/100s Dollars, (\$221.04), the receipt of which is hereby acknowledged, REKA COUNTY, the undersigned Grantor, does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to ALVATORE & NANCY D'AGOSTINO, Grantees, the following described real property in the State of Nevada County of Eureka (set forth legal description of real property AND commonly known address, if known):

Lot 1, Block Crescent Valley Ranch & Farms, Unit No. 1 as defined in Exhibit "A" attached hereto; subject to a utility easement along the boundary with Airport Avenue for all existing utilities.

ASSESSORS PARCEL NO. (N) 02-027-12

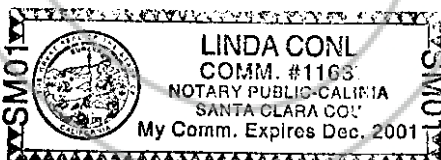
IN WITNESS WHEREOF, I have set my hand this date written below:

Salvatore D'Agostino  
Signature

Salvatore D'Agostino, GrantorDate July 11, 2001

This instrument was acknowledged before me  
this 11<sup>th</sup> day of July, 2001, by  
Salvatore D'Agostino.

Linda Conley  
Notary Public

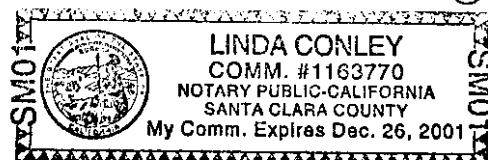


Nancy D'Agostino  
Signature

Nancy D'Agostino, GranteeDate: 7-11-01

This instrument was acknowledged before me  
this 11<sup>th</sup> day of July, 2001, by  
Nancy D'Agostino.

Linda Conley  
Notary Public



Pete Goicoechea

Signature

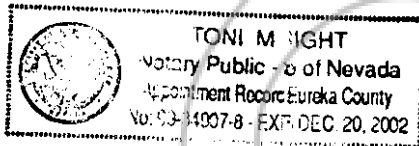
Pete Goicoechea, Chairman  
Board of Eureka County Commissioners

Date: June 25, 2001

State of Nevada       }  
                                  : ss  
County of Eureka       }

This instrument was acknowledged before me on  
this 25 day of June, 2001.

Toni M. Wright  
Notary Public



Recording Requested By And Mail To

Name Salvatore & Nancy D'Agostino  
Address 6205 Dunnville Way  
City/St/Zip Hollister, CA 95023

If applicable mail tax statements to

Name Salvatore & Nancy D'Agostino  
Address 6205 Dunnville Way  
City/St/Zip Hollister, CA 95023

SPACE BELOW THIS LINE IS FOR RECORDERS USE ONLY

LEGAL DESCRIPTION

EUREKA COUNTY  
TO  
LOT 1, BLOCK 2, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1

All that certain real property situate within the West ½ of Section 4, Township 29 North, Range 48 East, M.M., being more particularly described as follows:

**BEGINNING** at thorttheast corner of Lot 1, Block 2, as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka unty, State of Nevada, File No. 34081;

**THENCE** N.89°33'E., 20.47 feet;

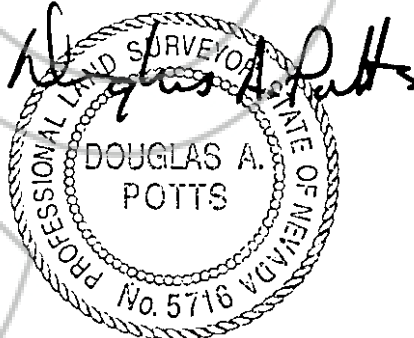
**THENCE** S.00°11"E., 300.01 feet;

**THENCE** S.89°39"W., 28.65 feet to the southeast corner of said Lot 1;

**THENCE** along teast line of said Lot 1, N.01°22'30"E., 300.14 feet to the **POINT OF BEGINNING**.

**CONTAINING** 73 square feet, more or less.

The basis of bearing this description is the West line of Section 4, Township 29 North, Range 48 East, M.M., as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 341, i.e., N.1°22'30"E. between found monuments.



5-19-99

BOOK 357 PAGE 114  
OFFICIAL RECORDS  
Eureka County  
02 DEC 30 PM 3:20  
NEVADA  
RECORDERS  
FILE NO.  
FEES 16

180676

# STATE OF NEVDA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 002-027-  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 180626  
Book: 357 Page: 114  
Date of Recording: 12/30/02  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |             |                             |                 |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twn   | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.  | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agriculture | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other       |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 221.04  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 65¢

## 4. If Exemption Claim:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity DISTRICT ATTORNEY  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Eureka County  
Address: P.O. Box 1677  
City: Eureka  
State: NV Zip: 89316

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)