Quitclaim Deed

Dated this $\underline{\mathcal{L}}$ day of $\underline{\mathcal{L}}$, 2002.

For valuable consideration, sum of Two Hundred Ninety Four and 75/100s Dollars, (\$294.75), the receipt of which is hereby anowledged, EUREKA COUNTY, the undersigned Grantor, does hereby REMISE, RELEASE, and FŒVER QUITCLAIM to F.C. JOHNSON, Grantee, the following described real property in the State of vada, County of Eureka (set forth legal description of real property AND commonly known address, (nown):

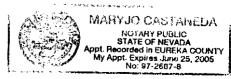
Lot 28, Blo 2, Crescent Valley Ranch & Farms, Unit No. 1 as defined in Exhibit "A" ached hereto; subject to a utility easement along the boundary with Airport anue for all existing utilities.

ASSESSORS PARCEL N(APN) 2-027-/3

IN WITNESS WHEREOF, creunto set my hand this date written below:

FC. Johnson Signature	Donna Bailey Signature
F.C. Johnson, Grantee	Pete Goicoechea, Chairman Board of Eureka County Commissioners
Date	Date: 6 DEC. 2002
This instrument was acknowlged before me	This instrument was acknowledged before me
this 4 day of April 002, by	this 6 day of, 2002, by
adus Para	···
	Mary four faved
Notary Public	Notary Public





State of Nevada }	Recording Requested By And Mail To
: ss County of Eureka }	Name_F.C. Johnson & T.J. Morgan
,	Address P.O. Box 211049
This instrument was acknowled before me on	City/St/Zip_Crescent Valley, NV 89821
this, 2002.	If applicable man tax statements to
	Name V.C. John on & Γ.J. Morgan
	Address P.O. Box 211049
Notary Public	City/St/Zip Crescent Valley, NV 89821
/	
	SPACE BELOW THIS LINE IS FOR RECORDERS USE ONLY
\ \ \ / /	

LEGAL DESCRIPTION

EUREKA COUNTY TO

LOT 28, BLO(2, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1

All that certain real operty situate within the West ½ of Section 4, Township 29 North, Range 48 East, M.M., being more particularly described as follows:

BEGINNING at thortheast comer of Lot 28, Block 2, as shown on that map entitled "Crescent Valley R.h & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka unty, State of Nevada, File No. 34081;

THENCE N.89°3:3"E., 28.65 feet;

THENCE S.00°1 ""E., 300.01 feet;

THENCE S.89°35"W., 36.84 feet to the southeast corner of said Lot 28;

THENCE along teast line of said Lot 28, N.01°22'30"E., 300.14 feet to the POINT OF BEGINNING

CONTAINING 25 square feet, more or less.

The basis of bearing this description is the West line of Section 4, Township 29 North, Range 48 East, M.M., as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed trecord April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 331, i.e., N.1°22'30'E. between found monuments.

SVRVEYON POLICE

NO. 5716

NO. 5716

5-19-99

DOOK 357 PAGE 117 OFFICIAL RECORDS CENSERA COUNTY 02 DEC 30 PH 3: 21

FILE NO. FEES/6

180677

STATE OF NEVDA DECLARATIONF VALUE

· · · · · · · · · · · · · · · · · · ·	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Nurer (s)	Document/Instrument#: /866 7 7
a) 002-027-1	Book; <u>357</u> Page: //7
b)	Date of Recording: /2/30/01
c)	Notes:
d)	
2. Type of Property:	\ \ \
a) Vacant Lar b) Single Fam c) Condo/Twe d) 2-4 Plex	Res.
e) Apt. Bidg. f) Comm'l/Ind'	
e) Apt. Bidg. f) Comm'l/Ind' g) Agricultura h) Mobile Hom	
I) Other	
3. Total Value/Sales ice of Property:	\$ 294.75
Deed in Lieu of Foresure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfrax Due:	\$.650
	_ 1001
4. If Exemption Claim.	
a. Transfer Tax Exetion, per NRS 375.090, Section	n /
b. Explain Reason Exemption:	
5. Partial Interest: Pentage being transferred:	100 %
The undersigned declarand acknowledges, under pland NRS 375.110, that information provided is combelled, and can be supped by documentation if called	ect to the best of their information and
provided herein. Furtheore, the disallowance of any	The state of the s
of additional tax due, mresult in a penalty of 10% of	
or additional tax duo, into our interpolitary or rote of	are tak ade pide interest at 170 per menti.
Pursuant to NRS 375.1, the Buyer and Seller sha	ll be jointly and severally liable for any
additional amount ow A A A	, , , , , , , , , , , , , , , , , , , ,
/ 1444-7 1 1 17-44 1 / 1	Capacity DI STACT ATTOMES
Signature / / / / / / / / /	/ /
Signature	Capacity
SELLER (GRANTO INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Eura County Pri	nt Name:
Address: POIX POT Ad	T
City: Etwica Cit	dress:
	y:
/	zy:Zip:
COMPANY/PERSCREQUESTING RECOR	zy:Zip:
COMPANY/PERSCREQUESTING RECOR (REQUIRED IF NOT THE SERLOR BUYER)	zy: ate: Zip: DING
COMPANY/PERSCREQUESTING RECOR (REQUIRED IF NOT THE SER OR BUYER) Print Name:	y: ate: Zip:
COMPANY/PERSCREQUESTING RECOR (REQUIRED IF NOT THE SER OR BUYER)	zy: ate: Zip: DING

(AS A PUC RECORD THIS FORM MAY BE RECORDED)