

Quitclaim Deed

Dated this 2nd day of ~~June~~^{July}, 2001.

For valuable consideration, them of Five Hundred Forty Five and 28/100s Dollars, (\$545.28), the receipt of which is hereby acknowledged. EREKA COUNTY, the undersigned Grantor, does hereby REMISE, RELEASE, and FOREVER QUITCLAIM JAY & LAURA MAE SCOTT, Grantees, the following described real property in the State of Nevada, County Eureka (set forth legal description of real property AND commonly known address, if known):

Lot 1, Blod4, Crescent Valley Ranch & Farms, Unit No. 1 as defined in Exhibit "A" attied hereto; subject to a utility easement along the boundary with Airport Avenue; all existing utilities.

ASSESSORS PARCEL NO. (N) 002-036-09

IN WITNESS WHEREOF, I hunto set my hand this date written below:

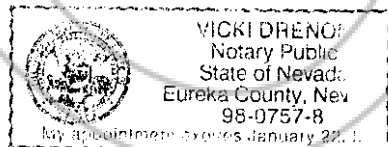
Signature

Jay Scott

Jay Scott, Grantee

Date July 2nd, 2001This instrument was acknowledged before me this 2nd day of July, 01, byJAY SCOTTVicki Drenon

Notary Public



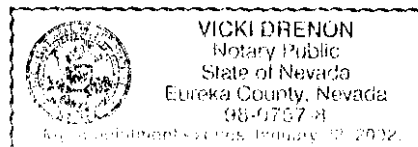
Signature

Laura Mae Scott

Laura Mae Scott, Grantee

Date: July 2, 2001This instrument was acknowledged before me this 2nd day of July, 2001, byLAURA MAE SCOTTVicki Drenon

Notary Public



Pete Goicoechea
Signature

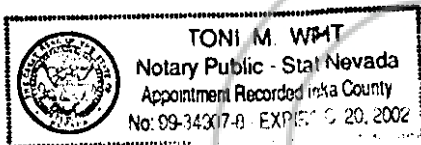
Pete Goicoechea, Chairman
Board of Eureka County Commissioners

Date: June 25, 2001

State of Nevada }
 : ss
County of Eureka }

This instrument was acknowledged before me on
this 25 day of June, 2001.

Toni M. Wrent
Notary Public



Recording Requested By And Mail To

Name Jay & Laura Mae Scott
Address P.O. Box 211067
City/St/Zip Crescent Valley, NV 89821

If applicable mail tax statements to

Name Jay & Laura Mae Scott
Address P.O. Box 211067
City/St/Zip Crescent Valley, NV 89821

SPACE BELOW THIS LINE IS FOR RECORDERS USE ONLY

LEGAL DESCRIPTION

EUREKA COUNTY

TO

LOT 1, BLOCK 14, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1

All that certain real property situate within the West ½ of Section 4, Township 29 North, Range 48 East, M.11., being more particularly described as follows:

BEGINNING at thorttheast corner of Lot 1, Block 14, as shown on that map entitled "Crescent Valley Rch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka unty, State of Nevada, File No. 34081;

THENCE N.89°35"E., 56.49 feet;

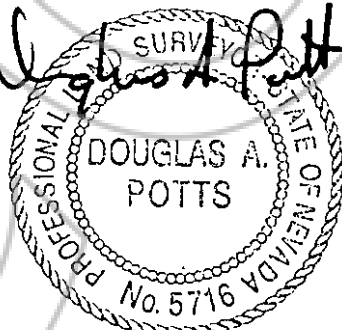
THENCE S.00°11"E., 300.01 feet;

THENCE S.89°39"W., 64.68 feet to the southeast corner of said Lot 1;

THENCE along thast line of said Lot 1, N.01°22'30"E., 300.14 feet to the **POINT OF BEGINNING**.

CONTAINING 156 square feet, more or less.

The basis of bearing this description is the West line of Section 4, Township 29 North, Range 48 East, M.11., as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed freecord April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 341, i.e., N.1°22'30"E. between found monuments.



5-19-99

BOOK 357 PAGE 120
OFFICIAL RECORDS
RECORDED AT THE OFFICE OF
Eureka County
02 DEC 30 PM 3:23

RECEIVED AT THE OFFICE OF THE CLERK OF THE COUNTY OF EUREKA, NEVADA
JAN. RESALCATION, RECORDER
FILE NO. FEES 16.00

180678

STATE OF NEVDA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 002-036-09
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 180678
Book: 357 Page: 120
Date of Recording: 12/30/02
Notes: _____

2. Type of Property:

- | | | | |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 545.28

\$

\$

\$ 1.30

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity DANIEL ARNONE

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Eura County
Address: PO Box 677
City: Eura
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)