## 180679

### Quitclaim Deed

Dated this 2nd day of June, 2(

For valuable consideration, the n of Six Hundred Eighteen and 96/100s Dollars, (\$618.96), the receipt of which is hereby acknowledged, EURLA COUNTY, the undersigned Grantor, does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to AURA M. & KENNETH JAY SCOTT, Grantees, the following described real property in the State of NevacCounty of Eureka (set forth legal description of real property AND commonly known address, if known):

Lot 28, Blc 14, Crescent Valley Ranch & Farms, Unit No. 1 as defined in Exhibit "A" atted hereto; subject to a utility easement along the boundary with Airport Avenue all existing utilities.

ASSESSORS PARCEL NO. (N) DO2-034-10

IN WITNESS WHEREOF, I bunto set my hand this date written below: ama Mae South Laura M. Scott, Grantee Kenneth Jay Scott, Grantee This instrument was acknowled before me This instrument was acknowledged before me Notary Public SCRUDRENO VICKLOHENON Notary Public Notary Public State of Nevada State of Nevada Eureka County, Nev 98-0757-8 Eureka County, Nevada 98-0757-8

mot expres January 22, 1402

Pete Goicoechea, Chairman Board of Eureka County Comssioners Date: June 25, 2001

State of Nevada

: ss

This instrument was acknowled before me on

County of Eureka

Name Laura M. & Kenneth Jay Scott

Recording Requested By And Mail To

Address P.O. Box 211067

City/St/Zip\_ Crescent Valley, NV 89821

If applicable mail tax statements to

Name Laura M. & Kenneth Jay Scott

Address P.O. Box 211067

City/St/Zip Crescent Valley, NV 89821

SPACE BELOW THIS LINE IS FOR RECORDERS USE ONLY

this <u>25+h</u> day of June, 20



#### LEGAL DESCRIPTION

#### EUREKA COUNTY TO

## LOT 28, BLOC14, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1

All that certain real perty situate within the West ½ of Section 4, Township 29 North, Range 48 East, M.D., being more particularly described as follows:

BEGINNING at thortheast corner of Lot 28 Block 14, as shown on that map entitled "Crescent Valley R:h & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka unty, State of Nevada, File No. 34081;

• THENCE N.89°33"E., 64.68 feet:

THENCE S.00°11"E., 300.01 feet;

THENCE S.89°39"W., 72.87 feet to the southeast corner of said Lot 28;

THENCE along thas line of said Lot 28, N.01°22'30"E., 300.14 feet to the POINT OF BEGINNING.

CONTAINING 202 square feet, more or less.

The basis of bearing this description is the West line of Section 4, Township 29 North, Range 48 East, M.I., as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed frecord April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 341, i.e., N.1°22'30'E. between found monuments.

DOUGLAS A. POTTS

No. 5716

5-19-99

BOOK 357 PAGE /23
OFFICIAL MECORDS
CHARLES COUNTY
OFFICIAL MECORDS

02 DEC 30 PM 3: 25 C

REGALESTI RECORDER 60 LE NO. FEES /6

180679

# STATE OF NEVDA DECLARATIONF VALUE

1. Assessor Parcel Numr (s)	Dogwood/Johnson LC 6 / 76
a) 002-03(0-1-	Book: 357 Page: 173
b)	Fage. 23
c)	Date of Recording: <u>/2/36/02</u> Notes:
d)	Motes.
-/ <del></del>	
2. Type of Property:	
	ngle Fam Res.
c) Condo/Two d) 2-4	4 Piex
	mm'Vìnd'I
g) Agricultura: h) Mo	obile Home
, , D Galdi	
3. Total Value/Sales De of Property:	• 118/01
Deed in Lieu of Forecure Only (value of pr	\$ 618.96
Transfer Tax Value:	
	/ <b>\$</b>
Real Property Transfeax Due:	\$ 1.30
4. If Everntian Claims	
4. If Exemption Claims	
a. Transfer Tax Exerion, per NRS 375.090	, Section:
b. Explain Reason fexemption:	<del>\</del>
<del></del>	
5. Partial Interest: Peintage being transfe	erred: 100 %
o. I alian interest. I simage being trainer	100 <u>//</u>
and NRS 375.110, that tinformation provided belief, and can be support by documentation i provided herein. Furtherre, the disallowance	nder penalty of perjury, pursuant to NRS 375.060 is correct to the best of their information and if called upon to substantiate the information of any claimed exemption, or other determination 10% of the tax due plus interest at 1% per month.
	- 10 tax add plas litterest at 170 per month.
Pursuant to NRS 375.0 the Buyer and Sell	er shall be jointly and severally liable for any
additional amount owel 1 1	or joining and develony habite for ally
	a. Ossara Amar Kar
Signature / V V V V V V V V	Capacity DISMOT ATTOMICY
Signature	Capacity
SELLER (GRANTOINFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Eurica County	Print Name:
Address: Porylon	Address:
City: Elv.a	City:
State: NV 11p: 893(6)	
1/4 th 00/2/01	State: Zip:
COMPANY/DEDOONEOUESTINO DE	CORDING
COMPANY/PERSONEQUESTING RE	COKDING
(REQUIRED IF NOT THE SEL: OR BUYER)	<u>.</u>
Print Name:	Escrow #
Address:	
City:	State: Zip:

(AS A PUB RECORD THIS FORM MAY BE RECORDED)