

**Quitclaim Deed**

Dated this \_\_\_ day of June, 2001.

For valuable consideration, thum of One Thousand One Hundred Five and 29/100s Dollars, (\$1,105.29), the receipt of which is hereby acknowledged, I and/or We, EUREKA COUNTY, the undersigned Grantors, do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to DONALD G. SCOTT, Grantee, the following described real property in the State of Neta, County of Eureka, (set forth legal description of real property AND commonly known address, if known):

Lot 8, Blo 35, Crescent Valley Ranch & Farms, Unit No. 1 as defined in Exhibit "A" atted hereto; subject to a utility easement along the boundary with Airport Avenuor all existing utilities.

ASSESSORS PARCEL NO. (N) 002-046-09

IN WITNESS WHEREOF, I kunto set my hand this date written below:

Pete Goicoechea  
Signature

Pete Goicoechea, Chairman  
Eureka County Board of Comssioners

Date: June 25, 2001

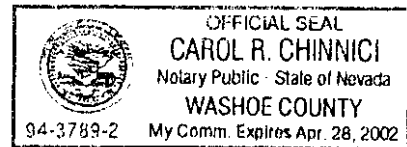
Donald G. Scott  
Signature

Donald G. Scott, Grantee

Date: July 18, 2001

The Signature of Donald G Scott  
This instrument was acknowledged before me  
this 18<sup>th</sup> day of July, 2001.

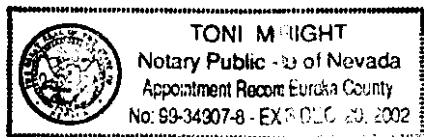
[Signature]  
Notary Public



State of Nevada }  
                              : ss  
County of Eureka }

This instrument was acknowledged before me on  
this 25<sup>th</sup> day of June, 21.

Toni M. Wright  
Notary Public



Recording Requested By And Mail To

Name Donald G. Scott  
Address P.O. Box 986  
City/St/Zip Carlin, NV 89822

If applicable mail tax statements to

Name Donald G. Scott  
Address P.O. Box 986  
City/St/Zip Carlin, NV 89822

SPACE BELOW THIS LINE IS FOR RECORDERS USE ONLY

LEGAL DESCRIPTION

EUREKA COUNTY  
TO

LOT 8, BLOC35, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1

All that certain real property situate within the West 1/2 of Section 4, Township 29 North, Range 48 East, M.M., being more particularly described as follows:

**BEGINNING** at the northeast corner of Lot 8, Block 35, as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 34081;

**THENCE** N.89°33'E., 118.72 feet;

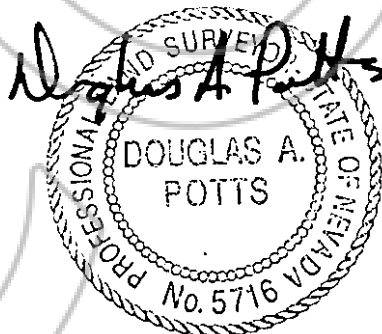
**THENCE** S.00°11'E., 300.01 feet;

**THENCE** S.89°39'W., 126.90 feet to the southeast corner of said Lot 8;

**THENCE** along east line of said Lot 8, N.01°22'30"E., 300.14 feet to the **POINT OF BEGINNING**.

**CONTAINING** 3.43 square feet, more or less.

The basis of bearing this description is the West line of Section 4, Township 29 North, Range 48 East, M.M., as shown on that map entitled "Crescent Valley Ranch & Farms, Unit No. 1", filed for record April 6, 1959, Official Records of Eureka County, State of Nevada, File No. 341, i.e., N.1°22'30"E. between found monuments.



5-19-99

BOOK 357 PAGE 126  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Eureka County*  
02 DEC 30 PM 3:26 ✓

STATE OF NEVADA  
RECORDER  
FILE NO. FEES 16.00

180680

# STATE OF NEVDA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: 180680  
 Book: 357 Page: 126  
 Date of Recording: 12-30-02  
 Notes: \_\_\_\_\_

**1. Assessor Parcel Number (s)**

- a) 002-046-
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |             |                             |                 |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant La.  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twe   | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.  | f) <input type="checkbox"/> | Comm'/Ind'l     |
| g) <input type="checkbox"/>            | Agriculture | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other       |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 1,105.29  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 1.95

**4. If Exemption Claim**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity DISTRICT ATTORNEY  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Eureka County  
 Address: PO Box 1077  
 City: Eureka  
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSOR REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_