

APN 006-00-07

180684

WHEN RECORDED ML TO: MIKE N. KIRKADE
P.O. BOX 2802
RANCHO CORDONA, CA 95741-2802
MAIL TAX STATEMENT TO: MIKE N. KIRKADE
P.O. BOX 2802
RANCHO CORDONA, CA 95741-2802

QUITCLAIM DEED

FOR VALUABLE INSIDERATION, receipt of which is hereby acknowledged,
GRANTOR(S): BARNEY J. PROSSER
P.O. BOX 2802
RANCHO CORDONA, CA 95741-2802

hereby do/does RENE, RELEASE AND FOREVER QUITCLAIM TO
GRANTEE(S): MIKE N. KIRKADE
P.O. BOX 2802
RANCHO CORDONA, CA 95741-2802

the following descried real property located in
County of EL PASO, State of Nevada described as follows:

SEE EXHIBIT A

DATE: 12/4/12

Barney Prosser
GRANTOR(S): BARNEY J. PROSSER
Mike N. Kirkade
GRANTEE(S): MIKE N. KIRKADE

STATE OF California

COUNTY OF El Paso

This instrument was acknowledged before me
on December 3, 2012
by Barney J. Prosser

Signature Courtney T. Brophy

Notary Public

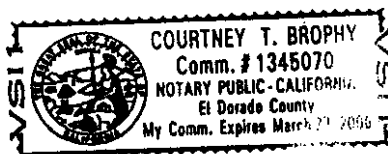


EXHIBIT A

APN: 006-050-07

A parcel of land located in the NE $\frac{1}{4}$ of Section 13, T. 27 N., R. 51 E., MDB&M, more particularly describes follows:

Commencing the East $\frac{1}{4}$ corner of said Section 13 thence West a distance of 2,158.95 feet to the NW $\frac{1}{4}$ Section line to a point on the NW'ly Right-of-way line of Nevada St Highway No. 278, as corner No. 1 the point of beginning, thence continuing west a distance of 481.05 feet to a point on the North-South $\frac{1}{4}$ Section line to corner No. 2, thence North along the $\frac{1}{4}$ Section line 525.00 feet to corner No. 3, thence east 828.96 feet to corner No. 4, a point on the said NW'ly Right-of-way line of Highway No. 278 thence S. $34^{\circ} 50'$ W along said Highway Right-of-way line 660 feet to corner No. 1 the point of beginning, containing 8.0 acres, more or less.

BOOK 357 PAGE 136
OFFICIAL RECORDS
RECORDED AT THE REGISTRY
Mike N. Kinkade
03 JAN -6 PM 1:39
SHERIFF OF THE COUNTY OF YUKON
J.D. REBALENTI, RECORDER
FILE NO. FEES 16⁰⁰

180684

COPY

State of Nevada
Declaration of Value

1. Assessor Parcel Number:

a) 006-050-07
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument # 180684
Book: 357 Page: 136
Date of Recording: 1-6-03
Notes: _____

3. Total Value/Sales Price Property:

\$ 1400.00

Deed in Lieu of Foreclose Only (value of property)

\$ _____

Transfer Tax Value:

\$ _____

Real Property Transfer Due:

\$ 1.95

4. If Exemption Claimed

a. Transfer Tax Exempt, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percent being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is true to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Barney Prosser

Capacity GRANTOR(S)

Signature Mike N. Kinrade

Capacity GRANTEE(S)

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: BARNEY PROSSER
Address: P.O. Box 302
City: RANCHO CORDOVA
State: CA 95741-2802

(REQUIRED)
Print Name: MIKE N. KINRADE
Address: P.O. Box 2802
City: RANCHO CORDOVA
State: CA Zip 95741-2802

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State _____ Zip _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)