

180688

RECORDED AT THE REQUEST :

N.R.L.L., Inc.  
9 GOODYEAR  
IRVINE, CA 92618  
WHEN RECORDED MAIL TO:  
MAIL FUTURE TAX STATEMEN TO:

N.R.L.L., INC.  
9 GOODYEAR  
IRVINE, CA 92618

QUITCLAIM DEED

THIS DEED IS BEING RECORD TO CORRECT THE VESTING OF THE DOCUMENT RECORDED AS INSTRUMENT # 178583-178589 ON 09/03/02, E OFFICE OF THE COUNTY RECORDERS OFFICIAL RECORDS, COUNTY OF EUREKA STATE OF NEVADA.

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
DOCUMENTARY TRANSFER T - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$0  
☒ UNINCORPORATED AREA R - ☐ CITY OF  
AND FOR VALUABLE CONSIDATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,  
Robert O. Dimmick

HEREBY REMISE, RELEASE A FOREVER QUITCLAIM TO

N.R.L.L., INC., A CALIFORNIA CORPORATION

THE FOLLOWING DESCRIBED AL PROPERTY IN THE COUNTY EUREKA,  
STATE OF NEVADA

SEE EXHIBIT "A" ATTACHED RETO AND MADE A PART OF HEREOF. COMPRISED OF 1 PAGE.

DATED: 12/11/2002

BY

Robert O. Dimmick  
Robert O. Dimmick

STATE OF NEVADA SS.

COUNTY OF CARSON CITY

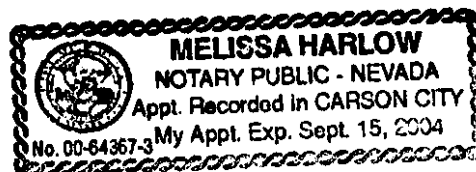
ON DECEMBER 17, 2002 BEFORE ME, MELISSA HARLOW, NOTARY PUBLIC,  
PERSONALLY APPEARED ROBERT O. DIMMICK

[x] PERSONALLY KNOWN TO ME - OR - [ ] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE  
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO  
ME THAT HE/SHE/THEY EXISTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY  
HIS/HER/THEIR SIGNATURE(ON THE INSTRUMENT THE PERSON(S)), OR THE ENTITY UPON BEHALF OF WHICH  
THE PERSON(S) ACTED, EXISTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Melissa Harlow

BOOK 57 PAGE 148



## EXHIBIT "A"

APN #005-010-08  
TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M SECTION 5 : W2 LOT 1 (W2NE4NE4)

APN # 005-470-2  
TOWNSHIP 29 NORTH, RANGE 48 EAST, MDB&M SECTION 33: E2SW4SW4

APN # 005-170-1  
TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&M SECTION 1: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$

APN # 005-320-0  
TOWNSHIP 30 NORTH, RANGE 49 EAST, MDB&M SECTION 25: W2W2NW4

APN # 005-520-2  
TOWNSHIP 29 NORTH, RANGE 49 EAST, MDB&M SECTION 19: N2NW4SE4

APN # 005-430-1  
TOWNSHIP 29 NORTH, RANGE 48 EAST, MDB&M SECTION 11: SW4SE4SW4

APN # 005-230-1  
TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&M SECTION 27: NE4SE4NE4

BOOK 357 PAGE 148  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
N.R.L.L. Inc  
03 JAN -7 AM 8:20

CLARK COUNTY, NEVADA  
J.M. REDA/LEAH RECORDER  
FILE NO. FEES \$15.00

**180688**

BOOK 357 PAGE 149

# STATE OF NEADA DECLARATIC OF VALUE

## 1. Assessor Parcel Niber (s)

a) 005-010-6 005-520-21  
b) 005-470-2 005-430-15  
c) 005-170-5 005-230-12  
d) 005-320-1

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 180688

Book: 357 Page: 148

Date of Recording: 1-7-03

Notes: \_\_\_\_\_

## 2. Type of Property:

a) ☒ Vacant L. b) ☐ Single Fam Res.  
c) ☐ Condo/Tise d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☐ Agricultu h) ☐ Mobile Home  
i) ☐ Other

## 3. Total Value/Sales ice of Property:

Deed in Lieu of Forsore Only (value of property) \$ 0

Transfer Tax Value: \$ 0

Real Property Trans Tax Due: \$ 0

## 4. If Exemption Claim:

a. Transfer Tax Exption, per NRS 375.090 Section: \_\_\_\_\_

b. Explain Reason Exemption: Correct Sting

This deed is being recorded to

5. Partial Interest: Pentage being transferred: N/A %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supped by documentation if called upon to substantiate the information provided herein. Furthere, the disallowance of any claimed exemption, or other determination of additional tax due, mresult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.1, the Buyer and Seller shall be jointly and severally liable for any additional amount ow:

Signature [Signature] Capacity PRESIDENT

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: NRL, INC.

Address: 9 Goodyear

City: Irvine

State: CA Zip: 92618

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SEL OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLRECORD THIS FORM MAY BE RECORDED)