

RECORDED AT THE REQUEST:

N.R.L.L., Inc.

Item No. 61-097

WHEN RECORDED MAIL TO:
MAIL FUTURE TAX STATEMENT TO:

Paul Sandner
7 Salvia
Rancho Santa Margarita, 92688

BOOK 357 PAGE 150
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
N.R.L.L. Inc
03 JAN -7 AM 8:21

CLERK OF SUPERIOR COURT, NEVADA
JULIUS R. BARNETT, RECORDER
FILE NO. 180689
FEES 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX: \$7.80

computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale, Unincorporated Arc

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
N.R.L.L., Inc., a California Corporation

hereby GRANT(s) to

Paul W. Sandner and Elizeth S. Sandner

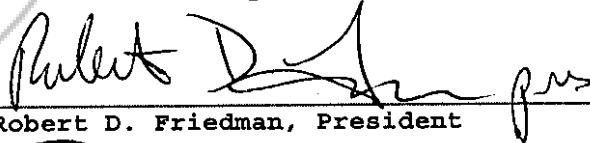
the following described real property in the County of Eureka
State of Nevada

TOWNSHIP 30 NORTH, RANGE 9 EAST, MDB&M SECTION 25: W2W2NW4.

APN: 005-320-01

N.R.L.L., Inc.,
a California Corporation

DATED 11/13/2002


Robert D. Friedman, President

STATE OF CALIFORNIA

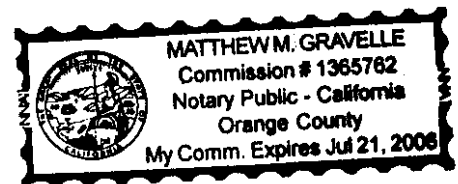
COUNTY OF ORANGE

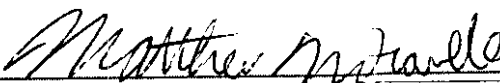

Jeffrey P. Frieden, Secretary

On 12-27-02 before me C. Parsons Matthew M Gravelle personally appeared
Robert D. Friedman, President and Jeffrey P. Frieden, Secretary

personally known to me (or prior to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 BOOK 357 PAGE 150

180689

STATE OF NEADA DECLARATIC OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	180689
Book:	357 Page: 150
Date of Recording:	1-7-03
Notes:	

1. Assessor Parcel Niber (s)
 a) 005-320-L
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant L | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Tise | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultu | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sale Price of Property: \$ 5775.00
 Deed in Lieu of Forsore Only (value of property) \$ 0
 Transfer Tax Value: \$ 5775.00
 Real Property Trans Tax Due: \$ 7.80

4. If Exemption Claimed:
 a. Transfer Tax Exption, per NRS 375.090, Section: _____
 b. Explain Reason Exemption: N/A

5. Partial Interest: Prentage being transferred: N/A %

The undersigned decla and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that: information provided is correct to the best of their information and belief, and can be supped by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, m result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.1, the Buyer and Seller shall be jointly and severally liable for any additional amount ow.

Signature _____ Capacity PRESIDENT
 Signature _____ Capacity _____

SELLER (GRANTO INFORMATION

(REQUIRED) RERT D. FRIEDMAN
 Print Name: NRLI, NC.
 Address: 9 GOOEAR
 City: IRVIN
 State: CA Zip: 92618

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Paul Sandner
 Address: 7 Salvia
 City: Rancho Santa Margarita
 State: CA Zip: 92688

COMPANY/PERSOREQUESTING RECORDING

(REQUIRED IF NOT THE SER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____