

**180902**

**APN 2-047-11**  
**APN 2-047-11**  
**APN 2-047-04**

**Grantee's Address:**  
**P.O. Box 211012**  
**Crescent Valley, NV821**

**GRANT DEED**

FOR T CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable considation, the receipt of which is acknowledged, **DAVID L. PLUMM, JR. and NANCY A. PLUMMER**, husband and wife, herein referred to as Grantors, do hereby grant, bargain and sell to **DAVID L. PLUMR, JR. and NANCY A. PLUMMER**, husband and wife, as Trustees of the **DAVID L. PLUMMER, JR. FAMILY REVOCABLE LIVING TRUST** dated March 24, 2002, whose address is: P.O. Box 211012, Crescent Valley, Nevada 821, herein referred to as Grantee, the property and premises loted in the County of Eureka, State of Nevada, described as follows:

All that ctain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described follows:

**Parcel 1:**

See attach Exhibit "A" incorporated herein by reference.  
**APN 2-047-11**

**Parcel 2:**

See attach Exhibit "A" incorporated herein by reference.  
**APN 2-047-11**

**Parcel 3:**

See attach Exhibit "A" incorporated herein by reference.  
**APN 2-047-04**

Together with all buildings and improvements thereon in and to Paris 1, 2, and 3 above.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof in and to Parcels 1 and 2 above.

TO HAVE AND TO HOLD the described premises to the Grantee, its successor trustees, heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the Grantor has signed this deed this 24 day of May, 2002.

David L. Plummer Jr.  
DAVID L. PLUMMER, JR.

Nancy A. Plummer  
NANCY A. PLUMMER

STATE OF NEVADA     )  
                                      ) SS.  
COUNTY OF ELKO     )

On May 24, 2002, personally appeared before me, a notary public, DAVID L. PLUMMER, JR. and NANCY A. PLUMMER, husband and wife personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the above instrument.



Joanne M. Well  
NOTARY PUBLIC

# EXHIBIT A

## REAL PROPERTY

PARCEL 1: (Resince)

729 7<sup>th</sup> Strt, Block 38, Lot 1

A.P.N. 2-047-11

PARCEL 2: (Othe

727 7<sup>th</sup> Strt, Block 38 Lot 2

A.P.N. 2-047-11

PARCEL 3: (Othe

733 7<sup>th</sup> Strt, Block 38, Lot 1

A.P.N. 2-047-04

COPY

BOOK 358 PAGE 18  
OFFICIAL RECORDS  
RECORDED AT THE COUNTY CLERK'S OFFICE  
*Gregory D. Corn, atty*  
03 JAN 27 AM 9:10  
CLERK OF SUPERIOR COURT, NEVADA  
PUBLIC RECORDS RECORDER  
FILE NO. FEES 16<sup>00</sup>

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 2-047-11  
b) 2-047-11  
c) 2-047-0  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 180902  
Book: 358 Page: 018  
Date of Recording: 1-27-03  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |                                        |             |                                        |                 |
|----------------------------------------|-------------|----------------------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Town  | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.  | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agriculture | h) <input checked="" type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other       |                                        |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0

(Tax is computed at 65¢ per \$500 value)

## 4. If Exemption Claim:

a. Transfer Tax Exemption, per NRS 375.090, Section: 8

b. Explain Reason Exemption: Transfer of title to or from a trust,  
if the transfer is made without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, will result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.1, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gregory D. Plummer Capacity Grantor  
Signature David L. Plummer Capacity Grantee

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: NAY A. PLUMMER  
Address: P.O. Box 211012  
City: Crescent Valley, NV  
State: NV Zip: 89821

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: DAVID L. PLUMMER Living Trust  
Address: P.O. Box 211012  
City: Crescent Valley  
State: NV Zip: 89821

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Gregory D. Carr, Chartered Escrow # \_\_\_\_\_  
Address: 57 5th Street  
City: EL State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)