

180977

NOTICE OF CLAIM OF LIEN

1
2 NOTICE IS HEREBY GIVEN:

3 THE GUST ELECTRIC INC., A Nevada Corporation, claims
4 and demands from CONTEMPORARY CONSTRUCTORS, INC., the sum of
5 Twenty Seven thousand Seven Hundred Thirteen Dollars and Seventy
6 Nine Cents (\$27,713.79), and also claims and demands a lien upon
7 and against the hereinafter described property for the sum Twenty
8 Seven Thousand Seven Hundred Thirteen Dollars and Seventy Nine
9 Cents (\$27,713.79) for labor, services, and/or materials as
10 provided for T & T and CONTEMPORARY CONSTRUCTORS, INC.

11 At the name of the owner or reputed owners of the
12 premises hereinafter described is A T & T, SIERRA PACIFIC POWER
13 COMPANY, and SIERRA PACIFIC COMMUNICATIONS.

14 The name of the person or entity to whom and at whose
15 request claimant furnished said labor, services, and/or materials
16 was CONTEMPORARY CONSTRUCTORS, INC., as agent for the owners of
17 said property and the improvements being constructed thereon.

18 The description of the property to which said
19 labor, services, and/or materials were furnished and which is
20 sought to be charged with this lien is that certain real property
21 in Eureka County, State of Nevada, more particularly described as
22 follows:

23 AS EXHIBIT "A" ATTACHED HERETO.

24 and the who thereof is necessary for the convenient use and
25 occupation said improvements.

26 At the terms, time given and conditions of the
claimant's contract, which was entered into on or about the 12th
day of November, 2002, are as follows:

AMOUNTS PAYABLE at GUST ELECTRIC, INC.,
due immediately 10 days from the date of
noticing.

At the remains said balance of Twenty Seven Thousand
Seven Hundred Thirteen Dollars and Seventy Nine Cents
(\$27,713.79) now due and owing for this lien claimant for said
labor, services, and materials furnished to the property pursuant
to said contract, after deducting all just credits and offsets.

At no Notice of Completion was recorded in the Office
of the County Recorder of Eureka, Nevada.

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
482 FIFTH STREET - P. O. BOX 5
ELY, NEVADA 89301
(775) 289-4422

1 It this Notice of Claim of Lien is given pursuant to
2 the provisis of N.R.S. 108.221 - N.R.S. 108.246 inclusive.

3 DEED this 6th day of February 2003.

4 GUST ELECTRIC, INC.

5 J. Terry Gust
6 BY: J. TERRY GUST, President

7 STATE OF NEVADA)
8) ss.
9 COUNTY OF WTE PINE)

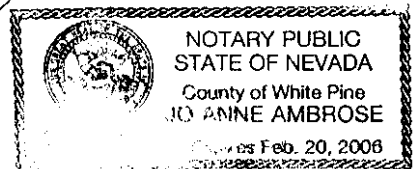
10 J. TERRY GUST, being first duly sworn, deposes and
11 says:

12 It he is the President of the lien claimant herein;
13 that he has read the statements and averments set forth in the
14 above and regoing claim of lien and knows the contents thereof
15 and that sa is true of his own knowledge, except for any
16 matters therein alleged on information and belief, and as to
17 those matte he believes them to be true.

18 J. Terry Gust
19 J. TERRY GUST

20 Subscribed and sworn to before me
21 this 6th day of February 2003.

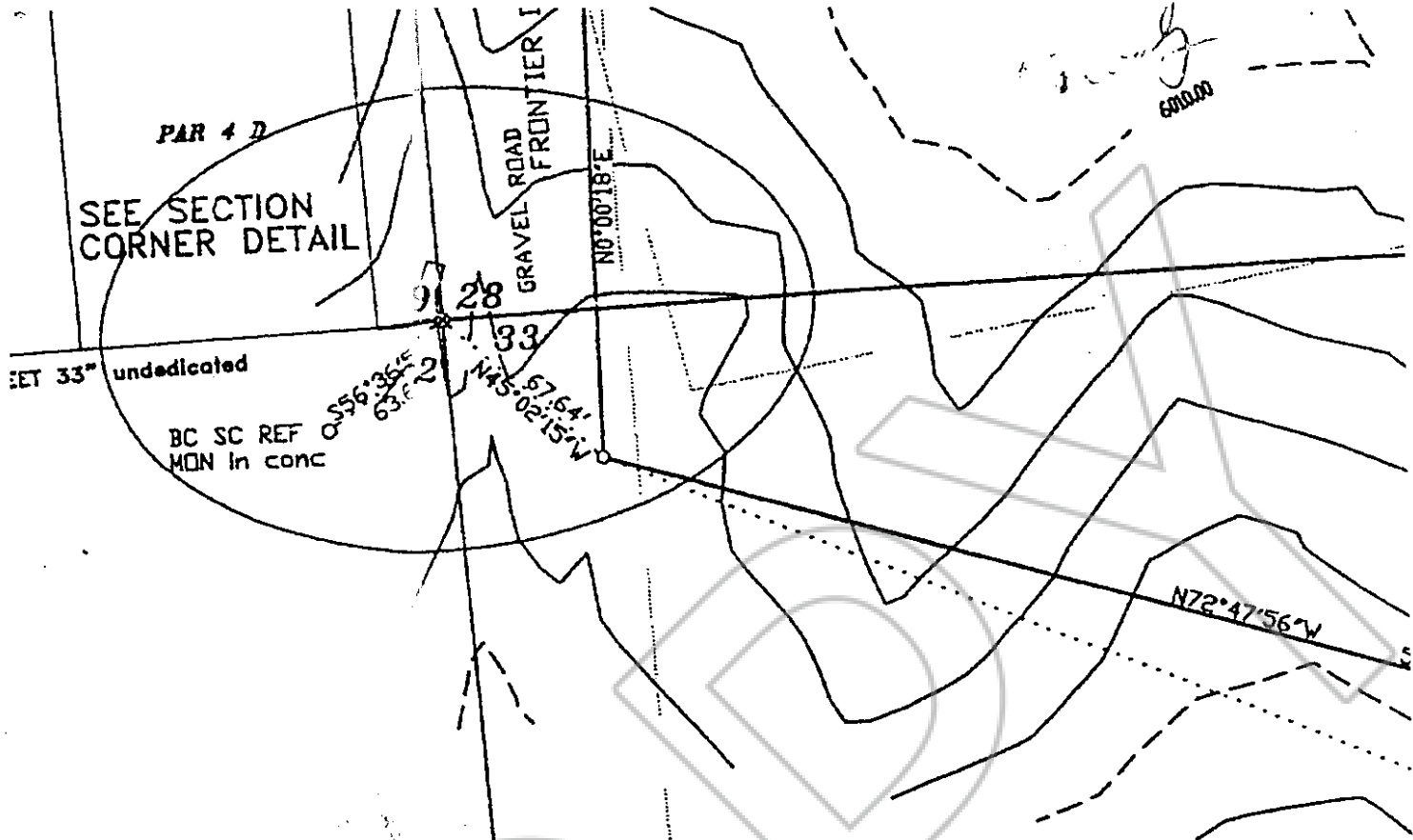
22 J. Anne Ambrose
23 NOTARY PUBLIC



24 My commissi expires:
25 (Seal)

26 When record mail to:
P.O. Box 1105
Ely, Nevada 89315

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
482 FIFTH STREET - P. O. BOX 5
ELY, NEVADA 89301
(775) 289-4422



Cap.
501.497
0 is 6013.84.

U.S.D.A. / B.L.M.
07-340-08

SITE DESCRIPTION:

Begin at a set 5/8 rebar that lies in the Eastern R/W line of Frontier Drive (undedicated). This rebar marks the southeast corner of the subject parcel and is a point from whence the SW (calculated) section corner of section 28 of T20N R53E bears 45°02'15"W 67.64 feet distant. Commencing thence N0°00'18"E 275 feet along the Frontier Drive, thence along the southern R/W of US 50 S72°47'56"E 500.00 feet thence, S0°00'18"W 275.00 feet thence, N72°47'56"W 500.00 feet to the place of beginning. CONTAINING 13318.0 SQUARE FEET, 3.015 ACRES MORE OR LESS.

seen
mark #N44
plane

Established

DATE LOCATION:

CCR	LONGITUDE	LATITUDE
S0RNER	116°00'43.913"W	39°33'32.840"N
N0RNER	116°00'43.887"W	39°33'35.358"N
M0RNER	116°00'49.972"W	39°33'36.854"N
S0RNER	116°00'48.898"W	39°33'34.138"N
314 NDOT	N.21432150.882	E.1833957.925
95 BC 83.6	N.21436682.402	E.1824352.179

NOTE:

These positions are subject to minor state wide network adjustment from

NOTE:

This map does not represent a parcel NRS. 278.461, in that this will be a Land Management. No additional part

RE Scaled-to-Ground Coordinates
Scaled Coordinates are divided by COMBINED
a factor of 0.999847910000. Distances shown
horizontal ground distances.

Exhibit "A" BOOK 358 PAGE 175

BOOK 358 PAGE 173
OFFICIAL RECORDS
RECORDED AT THE OFFICE OF
Gary D. Gauman
03 FEB 12 PM 1:46

CLERK COUNTY NEVADA
J.H. REBALEATI, RECORDER
FILE NO. FEES 17⁰⁰-

180977

COPY