

180978

NOTICE OF CLAIM OF LIEN

NICE IS HEREBY GIVEN:

That GUST ELECTRIC INC., A Nevada Corporation, claims and demands from TELECOM CONSTRUCTION SERVICES, the sum of Twenty Seven Thousand Five Hundred Twenty Four Dollars (\$27,524.00), and also claim and demands a lien upon and against the hereinafter described property for the sum Twenty Seven Thousand Five Hundred Twenty Four Dollars (\$27,524.00) for labor, services, and/or materials provided for TELECOM CONSTRUCTION SERVICES.

That the name of the owner or reputed owners of the premises hereinafter described is A T & T, SIERRA PACIFIC POWER COMPANY, and SIERRA PACIFIC COMMUNICATIONS.

The name of the person or entity to whom and at whose request claimant furnished said labor, services, and/or materials was TELECOM CONSTRUCTION SERVICES, as agent for the owners of said property and the improvements being constructed thereon.

That the description of the property to which said labor, services, and/or materials were furnished and which is sought to be charged with this lien is that certain real property in Eureka County, State of Nevada, more particularly described as follows:

See EXHIBIT "A" ATTACHED HERETO.

and the who thereof is necessary for the convenient use and occupation of said improvements.

That the terms, time given and conditions of the claimant's contract, which was entered into on or about the 27th day of September, 2002, are as follows:

COUNTS PAYABLE at GUST ELECTRIC, INC.,  
due immediately 10 days from the date of  
voicing.

That there remains said balance of Twenty Seven Thousand Five Hundred Twenty Four Dollars (\$27,524.00) now due and owing for this claimant for said labor, services, and materials furnished the property pursuant to said contract, after deducting all just credits and offsets.

That no Notice of Completion was recorded in the Office of the County Recorder of Eureka, Nevada.

That this Notice of Claim of Lien is given pursuant to the provisions of N.R.S. 108.221 - N.R.S. 108.246 inclusive.

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
482 FIFTH STREET - P.O. BOX 5  
ELY, NEVADA 89301  
(775) 289-4422

1 LED this 6<sup>th</sup> day of February, 2003.

2 GUST ELECTRIC, INC.

3  
4 BY: J. Terry Gust, President

5 STATE OF NEVADA )  
6 ) ss.  
7 COUNTY OF WHITE PINE )

8 J. TERRY GUST, being first duly sworn, deposes and  
9 says:

10 That he is the President of the lien claimant herein;  
11 that he has read the statements and averments set forth in the  
12 above and foregoing claim of lien and knows the contents thereof  
13 and that same is true of his own knowledge, except for any  
14 matters therein alleged on information and belief, and as to  
15 those matters he believes them to be true.

16  
17 J. Terry Gust  
18 J. TERRY GUST

19 Subscribed and sworn to before me  
20 this 6<sup>th</sup> day of February, 2003.

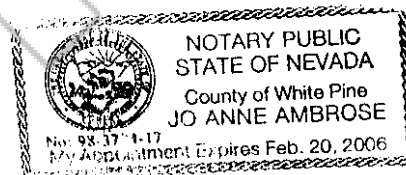
21  
22 Jo Anne Ambrose  
23 NOTARY PUBLIC

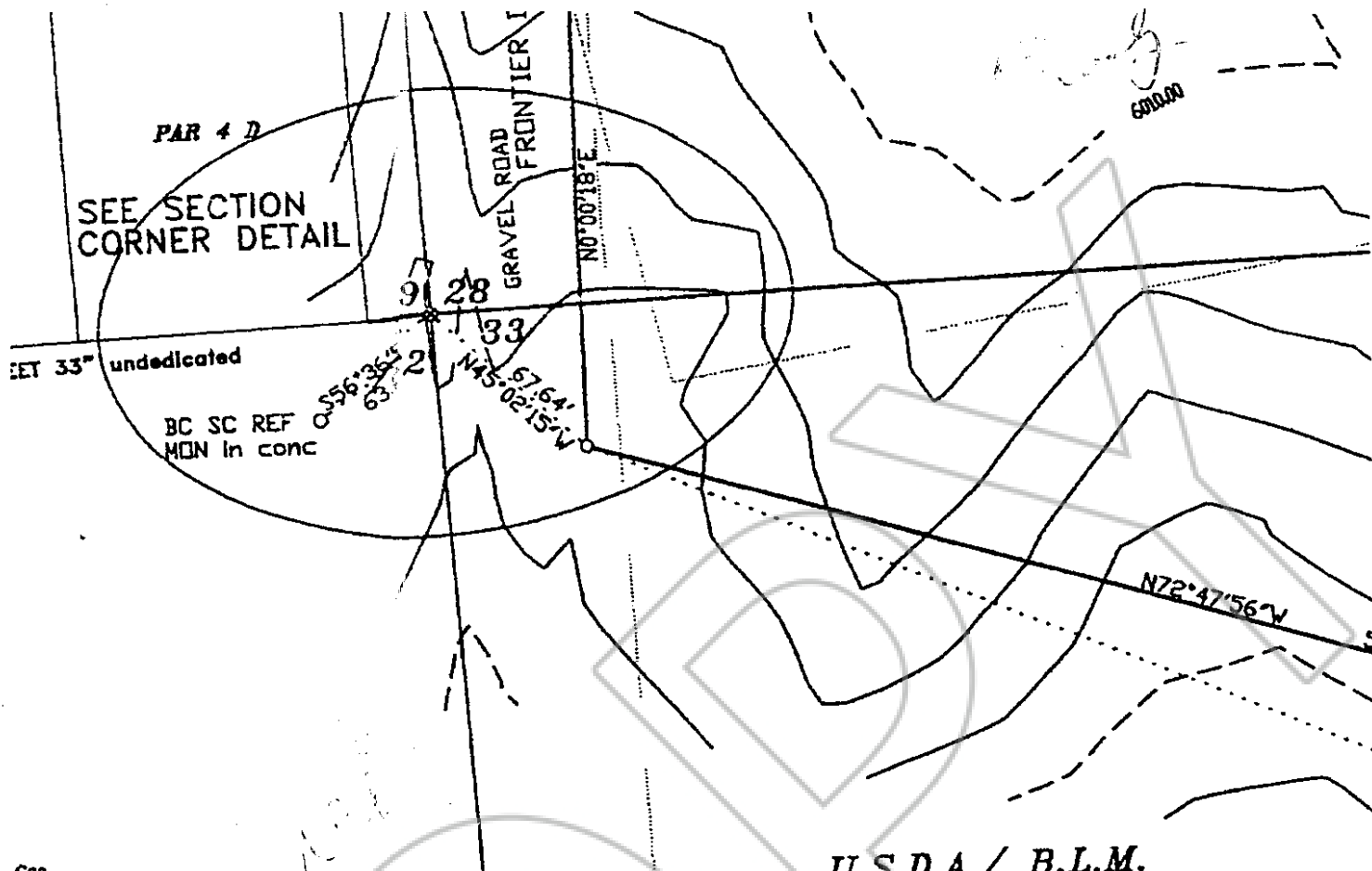
24 My commission expires:

25 (Seal)

26 When record mail to:

P.O. Box 1105  
Ely, Nevada 89315





Cap.  
501.497  
D is 6013.84.

U.S.D.A./ B.L.M.  
07-340-08

reen  
mark #N44  
plane

# **DESCRIPTION:**

Beginning at a set 5/8 rebar that lies in the Eastern R/W line of Frontier Drive (undicated). This rebar marks the southeast corner of the subject parcel and is a point from whence the SW (ulated) section corner of section 28 of T20N R53E bears  $45^{\circ}02'15''$ W 67.64 feet distant. Commencing thence  $N0^{\circ}00'18''$ E 277 feet along the Frontier Drive, thence along the southern R/W of US 50  $S72^{\circ}47'56''$ E 500.00 feet thence,  $S0^{\circ}00'18''$ W 275.00 feet thence,  $N72^{\circ}47'56''$ W 500.00 feet to the place of beginning. CONTAINING 13318.0 SQUARE FEET, 3.015 ACRES MORE OR LESS.

Established

## **DATE LOCATION:**

DATE	LONGITUDE	LATITUDE
SER	116°00'43.913"W	39°33'32.640"N
SERNER	116°00'43.867"W	39°33'35.358"N
NERNER	116°00'49.972"W	39°33'36.854"N
SERNER	116°00'49.998"W	39°33'34.138"N
314 NOOT	N.21432150.682	E.1833957.925
95 BC 63.6	N.21436682.402	E.1824352.179

## **NOTE:**

These positions are subject to minor state wide network adjustment from

## **NOTE:**

This map does not represent a parcel NRS. 278.461, in that this will be a Land Management. No additional part

**RE Scaled-to-Ground Coordinates**  
ated Coordinates are divided by COMBINED  
a factor of 0.999847910000. Distances shown  
horizontal ground distances.

Exhibit "A"  
BOOK 358 PAGE 179

BOOK 358 P 177  
OFFICIAL RECORD  
RECORDED BY TAYLOR  
*Gary D. Farmer*  
03 FEB 12 PM 13

COLLEGE COUNTY CLERK  
M.H. REBALEATI, REC'DER  
FILE NO. 17<sup>00</sup>

**180978**

COPY