

**180999**

After Recordation Return To:  
SIERRA PACIFIC POWER COMPANY  
Land Operations – S4B  
P.O. Box 10100  
Reno, NV 89520-0024

A.P.N.  
05-010-25  
Project Number:  
18212E

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**GRANT OF EASEMENT  
FOR  
ELECTRIC TRANSMISSION AND COMMUNICATION**

THIS INDENTURE, made and entered into this 14<sup>th</sup> day of February, 2003, by and between BONNIE INSON, Power of Attorney for MARTIN S. and SYLVIA A. PETERMAN and RAYMOND P. a MAY LUCCHESI (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee's successors and assigns, a permanent and exclusive easements and rights of way to construct, erect, alter, maintain, inspect, repair, reconstruct and operate one or more electric transmission and communication facilities, consisting of one or more circuits, together with the appropriate poles, towers, necessary guys and anchors, supporting structures, insulators and cross-arms, underground foundations, markers, fixtures and other necessary or convenient appurtenances connected therewith (hereinafter called "Utility Facilities"), across, over, upon, under, and through the following described property situated in the County of Eureka, State of Nevada, to-wit:

AS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Also with the right to install guy and anchor facilities at the angle and terminal pole locations, said guy and anchor facilities to extend not more than 160 feet from said pole locations.

**IT IS FURTHER AGED:**

1. Grantee, its successors and assigns, shall have at all times ingress and egress to the above-described land for the purpose of constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.
2. Grantee, its successors and assigns, shall be responsible for any damage to personal property or improvements, suffered by Grantor, his heirs, successors and assigns, by reason of

constructing, erecting, ering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Græe.

3. Grantee, its successors and assigns, will at all times save and hold harmless Grantor, his heirs, successors and assigns, with respect to any and all loss, damage or liability suffered or sustained by reason of any injury damage to any person or property, caused by the constructing, erecting, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any building or structure, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee, its successors and assigns, shall have the right to remove or clear any and all buildings, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, erecting, ering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

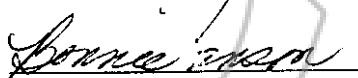
6. Grantee, its successors, assigns and agents, shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the construct, erecting, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT EASEMENT shall be binding upon the heirs, executors, administrators, successors in title, successors and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above wcn.

GRANTORS:

  
Bonnie Hanso  
Power of Attorney

STATE OF Colorado )  
COUNTY OF San Miguel

This instrument was acknowledged before me on 14<sup>th</sup> February 2003  
by Bonnie Hanra

Susan G. Allen  
Notary Public

My commission expires 14 August 2004

COPY

Stantec Consulting Inc.  
950 Industrial Way  
Sparks NV 89431-6091  
Tel: (775) 358-6931 Fax: (775) 358-6954  
stantec.com



**Stantec**

March 6, 2001  
Project No. 800400

Legal Description  
SIERRA PACC POWER COMPANY  
POWERLINE EASEMENT

**OWNER: PERMAN, MARTIN S. ET AL**  
**APN: 05-010-**

The following describes a powerline easement, situate within a portion of Section 11, T31N, R48E, 2M, more particularly described as follows:

**BEGINNING** a GLO Brass Cap marking the southwest corner of said Section 11;

Thence along a westerly line of said Section 11, North 00°09'58" East, 120.61 feet;

Thence depart said westerly line South 45°04'30" East, 171.30 feet, more or less, to the southerly line of said Section 11;

Thence along said southerly line North 89°50'02" West, 121.63 feet to the Point of Beginning.

Containing an area of 7,335 square feet of land, more or less.

Basis Of Bearing: NAD 1983 (94 Ham Adjustment), UTM Zone 11.

Buildings

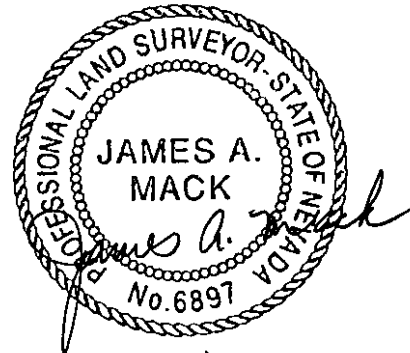
Environment

Industrial

Transportation

Urban Land

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3-06-01

**BASIS OF BEARINGS**

NAD 1983 (94 HARN ADJUSTMENT)  
UTM, ZONE 11

AREA = 7,335 SQ. FT.±

SCALE: = 50'

SEC. 10

SEC. 11

05-010-25  
PETERMAN, MARTIN S. ET AL

N00°09'58"E  
120.61'

S45°04'30"E  
171.30'±

POB

N89°50'02"W

121.63'

ND. GLO BRASS  
CAP - 1914

160' POWERLINE EASEMENT

80'

80'

SEC. 14

SEC. 15

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Stantec Consulting Inc.  
950 Industrial Way  
Sparks, Nevada 89431 USA  
Tel: (775) 358-6931  
Fax: (775) 358-6954  
www.stantec.com

MAP TO SUPPORT LEGAL DESCRIPTION  
**SIERRA PACIFIC POWER COMPANY**  
POR. SEC. 11, T31N, R48E, MDM

YUREKA COUNTY

NEVADA

PROJECT NO.  
80400400  
MARCH 2001

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OFFICIAL RECORDS

*Sierra Pacific Power Co.*

03 FEB 24 PM 1:38

CLERK OF SUPERIOR COURT, NEVADA  
FILE NO. FEES 19<sup>00</sup>

**180999**

CORP