

181004

APN: None

QUITCLAIM DEED

FOR CONDERATION RECEIVED, RAYMOND CORTA, a married man dealing with his sole and parate property, Grantor, remises, releases and forever quitclaims to SESTANOVICH RANCCS, a Nevada General Partnership, Grantee, and to the successors and assigns of the Grantee, for, the property located in the County of Eureka, State of Nevada, described as follows:

All the apcations, proofs, permits and certificates, water and water righthtogether with all diversions, easements, pipelines, structures l improvements to that source described as follows:

Peit No. 6585 - Corta Well No. 2

TO HAVUND TO HOLD said premises, together with the appurtenances, unto the Grantee and its succers and assigns, forever.

IN WITNS WHEREOF, the Grantee has executed this Deed this 10th day of February, 23.

Raymond Corta
RAYMOND CORTA

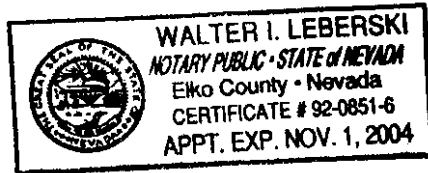
STATE OF NEVADA)
 : SS.
COUNTY OF COUNT')

This instrment was acknowledged before me on the 10th day of Feb, 2003, by RAYMOND CORTA.

Walter I. Leberski
NOTARY PUBLIC

Mail Tax Statement to:
HC 65, Box 45
Carlin, NV 89822

RANCHERS\Sestanovich\QCD.Sestan



BOOK 358 PAGE 295

OFFICIAL RECORDS

Vaughan & Hull, atty

03 FEB 27 AM 11:50

REDALE COUNTY RECORDER
FILE NO. FEE \$ 15⁰⁰

181004

COPY

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	181004
Book:	358 Page: 295
Date of Recording:	2-27-03
Notes:	

1. Assessor Parcel Number(s)

- a) None
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|-------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other Water Right | | |

3. Total Value/Sales Price of Property:

\$ 1,000.00
 \$ _____
 \$ _____
 \$ 1.30

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____
 (Tax is computed at 5¢ per \$500 value)

4. If Exemption Claimed:

- a. Transfer Tax Exempt, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney for Purchaser
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Raymond Orta
 Address: HC 30 B 151
 City: Spring
 State: Nevada Zip: 89815

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Sestanovich Ranches
 Address: HC 65, Box 45
 City: Carlin
 State: NV Zip: 89822

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: Vaughan Hull, Ltd. Escrow # _____
 Address: P.O. Box 1420
 City: Elko State: Nevada Zip: 89801