

(1) CASE NUMBER 33-06-525982135

Recording Requested by  
The United States of America  
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE  
FULL RECONVEYANCE

WHEREAS, the undersigned Gus M Wegren, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980 42 USC 2942 7 CFR 1900 2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Jerry Lee Anderson, a single man, Trustor, dated and recorded in the Official Records of Eureka County Nevada, as follows

Date of Instrument	Date Recorded	Volume of Book	Page of File No and/or Document Number
March 29, 1982	March 29, 1982	102	Page 16, Doc No 84042

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described

SEE ATTACHED EXHIBIT A'

NOW THEREFORE, the undersigned does hereby reconvey but without warranty to the person or persons legally entitled, thereto the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

DATED February 20, 2003

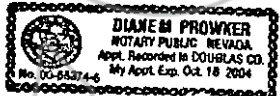
Gus M. Wegren  
Farm Service Agency for the State of Nevada,  
(successor in interest to the Farmers Home Administration.)

State of Nevada )  
County of Washoe ))SS

On this the 20th day of February 2003 before me,  
(Date) (Month and Year)

Diane M Prowker, a Notary Public personally appeared Gus M. Wegren personally know (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledge that Gus M. Wegren executed the instrument for the purpose therein contained, IN WITNESS

WHEREOF I hereunto set my hand and official seal  
Diane M Prowker  
Notary Public



WHEN RECORDED MAIL TO

(Seal)

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(1)

'EXHIBIT A'

Following described property situated in the State of Nevada, County(ies) of.  
Eureka - Township 20 North, Range 53 East, M D B & M  
Section 17 NW 1/4

Excepting therefrom all oil and gas in said land as reserved in the Patent from the United States  
of America, recorded in Book 23, Pages 313, Official Records, Eureka County, Nevada.

Together with all rights to use water, ditches and other accessories for irrigation and drainage of  
said premises including water rights now appurtenant under the following certificate(s) of  
appropriation and/or application(s) for a permit to appropriate public waters of the State of  
Nevada, now on file and of records in the office of the State Engineer, Carson City, Nevada.

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>CFS</u>	<u>Acreage</u>
8174	24214	2.65	157.93
6824	19191	2.67	131.075

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*Jerry Lee Anderson*  
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181337  
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