

(3) CASE NUMBER 33-06-525982135

181340

Recording Requested by  
The United States of America  
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS the undersigned, Gus M Wegren Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989 42 USC 1980, 42 USC 2942 7 CFR 1900 2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Jerry Lee Anderson, Trustor, dated and recorded in the Official Records of Eureka County Nevada, as follows.

Date of Instrument	Date Recorded	Volume of Book	Page of File No and/or Document Number
July 5, 1972	July 10, 1972	42	Pages 397 Doc No 56058

WHEREAS the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described,

Following described property situated in the State of Nevada, County(ies) of Eureka - Township 20 North, Range 53 East, MDB & M Section 17 Lots 1 & 2, N1/2 SW1/4

NOW THEREFORE, the undersigned does hereby reconvey but without warranty, to the person or persons legally entitled, thereto the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED February 20, 2003

Gus M Wegren  
Farm Service Agency for the State of Nevada,  
(successor in interest to the Farmers Home  
Administration)

State of Nevada )

County of Washoe ))SS

On this the 20th day of February 2003, before me,  
(Date) (Month and Year)

Diane M. Prowker a Notary Public, personally appeared Gus M. Wegren personally know (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledge that Gus M. Wegren executed the instrument for the purpose therein contained IN WITNESS

WHEREOF, I hereunto set my hand and official seal

Diane M. Prowker  
Notary Public

(Seal)



BOOK 359 PAGE 189

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WHEN RECORDED MAIL TO  
Jerry Lee Anderson  
03/11/03 - 6 PM 2 02

RECORDED  
FEE \$14.00

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