

181342

CASE NUMBER 33-06-525982135

(1) Recording Requested by  
The United States of America  
United States Department of Agriculture

Position 5

## UNITED STATES DEPARTMENT OF AGRICULTURE

## FULL RECONVEYANCE

WHEREAS the undersigned, Gus M. Wegren, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Jerry Lee Anderson, a single man, Trustor, dated and recorded in the Official Records of Eureka County Nevada, as follows

Date of Instrument	Date Recorded	Volume of Book	Page of File No. and/or Document Number
May 24, 1978	May 24, 1978	63	Pages 434, Doc No. 65002

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described,

## SEE ATTACHED EXHIBIT 'A'

NOW THEREFORE, the undersigned does hereby reconvey but without warranty to the person or persons legally entitled, thereto the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

DATED February 20, 2003

Gus M. Wegren  
Farm Service Agency for the State of Nevada,  
(successor in interest to the Farmers Home  
Administration.)

State of Nevada )

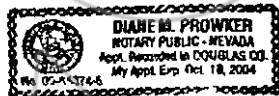
County of Washoe ))SS

On this the 20th day of February 2003, before me,  
(Date) (Month and Year)

Diane M. Prowker a Notary Public, personally appeared Gus M. Wegren  
personally know (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledge  
that Gus M. Wegren executed the instrument for the purpose therein contained, IN WITNESS  
WHEREOF, I hereunto set my hand and official seal

Diane M. Prowker  
Notary Public

(Seal)



WHEN RECORDED MAIL TO:

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(H)

EXHIBIT "A"

PARCEL 1:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.  
Section 17- SW<sup>1</sup>

PARCEL 2:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.  
Section 17 NW<sup>1</sup>

EXCEPTING THEREFROM all oil and gas in said land as reserved in the Patent from the UNITED STATES OF AMERICA recorded in Book 23, Page 313, Official Records, Eureka County, Nevada.

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada, *Ec*

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
8174	24214	2.65	157.93
6824	19191	2.67	131.075

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OFFICIAL RECORDS

*Jerry Lee Anderson*  
031113-6 P.1 2 04

FILED  
CORRESP  
FILE 15<sup>00</sup>

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