

181344

(6) CASE NUMBER 33-06-525982135

Recording Requested by
The United States of America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS the undersigned Gus M Wegren, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989 42 USC 1980, 42 USC 2942 7 CTR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Jerry Lee Anderson, Trustor, dated and recorded in the Official Records of Lureka County Nevada, as follows

Date of Instrument	Date Recorded	Volume of Book	Page of File No and/or Document Number
May 14, 1979	May 14, 1979	70	Pages 251, Doc No 68293

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described,

SEE ATTACHED EXHIBIT 'A'

NOW THEREFORE, the undersigned does hereby reconvey but without warranty to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

DATED February 20, 2003

Gus M Wegren
Farm Service Agency for the State of Nevada,
(successor in interest to the Farmers Home Administration)

State of Nevada)

County of Washoe))SS

On this the 20th day of February 2003, before me,
(Date) (Month and Year)

Diane M. Prowker a Notary Public personally appeared Gus M. Wegren personally know (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledge that Gus M. Wegren executed the instrument for the purpose therein contained IN WITNESS

WHEREOF, I hereunto set my hand and official seal

Diane M. Prowker
Notary Public



(Seal)

WHEN RECORDED MAIL TO

BOOK 359 PAGE 195

(6)

EXHIBIT "A"

Description (continued). . .
Following described property situated in the State of Nevada,
County(ies) of Eureka

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 17: NW $\frac{1}{2}$

EXCEPTING THEREFROM all oil and gas in said land as reserved in the
Patent from the United States of America recorded in Book 23, Page
313, Official Records, Eureka County, Nevada.

TOGETHER WITH all rights to the use of water, ditches and other
accessories for irrigation and drainage of said premises including
water rights now appurtenant under the following certificate(s) of
appropriation and/or application(s) for a permit to appropriate public
waters of the State of Nevada, now on file and of record in the office
of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
8174	24214	2.65	157.93
6824	19191	2.67	131.075

COPY

BOOK 359 PAGE 195
OFFICE RECORDS
Jerry Lee Anderson
0315R-6 P.12 13

FILED
181344
FEE \$15

BOOK 359 PAGE 196