

CASE NUMBER 33-06-525982135

(8) Recording Requested by  
The United States of America  
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE  
FULL RECONVEYANCE

WHEREAS, the undersigned Gus M Wegren Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989 42 USC 1980, 42 USC 2942 7 CFR 1900 2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Jerry Lee Anderson, a single man, Trustor, dated and recorded in the Official Records of Elko County Nevada, as follows.

Date of Instrument	Date Recorded	Volume of Book	Page of File No and/or Document Number
August 25, 1983	September 8, 1983	434	Pages 591, Doc No 181370
August 25, 1983	March 5, 1984	452	Pages 513, Doc No 189283

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described

SEE ATTACHED EXHIBIT 'A'

NOW THEREFORE, the undersigned does hereby reconvey but without warranty to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

DATED February 20, 2003

Gus M. Wegren  
Farm Service Agency for the State of Nevada,  
(successor in interest to the Farmers Home Administration)

State of Nevada )  
County of Washoe ))SS

On this the 20th day of February 2003, before me

(Date) (Month and Year)  
Diane M. Prowker, a Notary Public personally appeared Gus M. Wegren personally know (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledge that Gus M. Wegren executed the instrument for the purpose therein contained, IN WITNESS WHEREOF I hereunto set my hand and official seal

Diane M Prowker  
Notary Public



WHEN RECORDED MAIL TO

(Seal)

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(8)

"EXHIBIT A"

All that certain real property situate in the Counties of Elko and Eureka, State of Nevada, more particularly described as follows:

PARCEL 1

TOWNSHIP 20 NORTH, RANGE 53 EAST, M. D. B. & M.

Section 17. SW $\frac{1}{4}$

PARCEL 2

TOWNSHIP 20 NORTH, RANGE 53 EAST, M. D. B. & M.

Section 17. NW $\frac{1}{4}$

EXCEPTING THEREFROM all oil and gas in said land as reserved in the Patent from the UNITED STATES OF AMERICA recorded in Book 23, Page 313, Official Records, Eureka County, Nevada.

PARCEL 3 *SLA*

TOWNSHIP 34 NORTH, RANGE 63 EAST, M. D. B. & M.

Section 10: E $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of a record in the office of the State Engineer, Carson City, Nevada."

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C. F. S.</u>	<u>Acreage</u>
8174	24214	2.65	157.93
6824	19191	2.67	131.075

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*Jerry Lee Anderson*  
00117-6 PG 2 15

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181346

FEES 15<sup>00</sup>