

APN #01-012-24

191360

RPTTS 0

ESCROW NO 03270356

RECORDING REQUESTED BY
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO
MAIL TAX STATEMENTS TO

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That WILLIAM EDWARD BASS, SPOUSE OF CYNTHIA M. BASS

in consideration of \$10 00, the receipt of which is hereby acknowledged does hereby Grant Bargain Sell and Convey to CYNTHIA M. BASS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

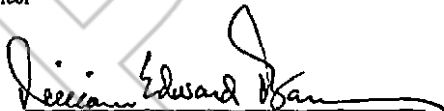
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Eureka State of Nevada, bounded and described as follows

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR COMMUNITY OR OTHERWISE IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders rents, issues or profits thereof

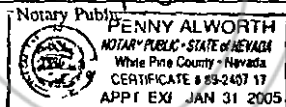
DATE March 06, 2003


WILLIAM EDWARD BASS

STATE OF Nevada)
COUNTY OF Washoe) ss.

This instrument was acknowledged before me on 3/7/03
by WILLIAM EDWARD BASS

Signature 



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 03270356

Parcel A-10 as shown on that certain Parcel Map for WILLIAM D. MILES and DAVID A. PASTORINO filed in the Office of the County Recorder of Eureka County, State of Nevada, on July 8, 1992, as File No. 141573, being a portion of SE1/4NE1/4 of Section 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM, all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

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Stewart Title
03 MAR 11 PM 3 22

181360' 15⁰⁰

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STATE OF NEVADA DECLARATION OF VALUE

1 Assessor Parcel Number(s)

a) 01-012-24
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No 181360
Book 359 Page 223
Date of Recording 3-11-03
Notes _____

2 Type of Property

a) _____ Vacant Land
b) XX Single Family Res
c) _____ Condo/Townhouse
d) _____ 2-4 Plex
e) _____ Apartment Bldg
f) _____ Comm'l/Ind'l
g) _____ Agricultural
h) _____ Mobile Home
i) Other _____

3 Total Value/Sales Price of Property

\$ 0.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 0.00

Real Property Transfer Tax Due

\$ 0

4 If Exemption Claimed

a Transfer Tax Exemption, per NRS 375 090, Section _____

b Explain Reason for Exemption SPOUSE TO SPOUSE

5 Partial Interest Percentage being transferred _____ %

The undersigned declares and acknowledges, under penalty of perjury pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William Edward Bass Capacity _____

Signature Cynthia M. Bass Capacity _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name WILLIAM EDWARD BASS
Address PO Box 897
City/State/Zip ELREKA, NV. 89316

BUYER (GRANTEE) INFORMATION

(required)

Print Name CYNTHIA M. BASS
Address _____
City/State/Zip _____

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name STEWART TITLE OF Northeastern Nevada Escrow No 03270356
Address 665 Campton St - PO Box 150214
City/State/Zip Ely, NV 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)