181379

APN# 005-050-10

and the second

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WARRANTY DEED

For good consideration, we James W and Sherrill L Hogan of 1249 Happy Jack, Cheyenne, Wyoming 82007, hereby bargain, deed and convey to Thaddeus Eacth of P O 20, 2009, Flagstatt, Arizona 86003 the following described land in Eureka County, Nevada, with WARRANTY to wit:

N2NE4SE4 SW4NE4SE4 Sec 29 T31N, R48E

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APN# 005-050-10

Grantor, for itself and its heirs, assigns, that Grantor is hawfully served in fee simple of the above-described premises, that it has a good right to convey, that the premises are free from all encumbrances, that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on interest in the property granted, through or for Grantor, will, an demand of Grantee, or its helfs or assigns, and at the expense of Grantee, its helfs or assigns, execute and instrument necessary for the further assurance of the title to the premises that may be reasonably required, and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, against every person lawfully claiming the same or any part thereof

Grantor Sherrill STATE OF COUNTY OF before me, Bach personally Appeared James W. and Sherrill L Hogan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

WITNESS my hand and official seal Santaro

person(s) acted, executed the instrument.

Notary Signature

The said the said with the said of the said and the said and the said of

arbara F Hunka

WITNESS the hands and seal of said Grantors this

Carolina Carachella Carachella Carachella Carachella Carachella Carachella Carachella Carachella Carachella Ca

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-(8) J.s. **15**

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STATE OF NEVADA DECLARATION OF VALUE

1 Assessor Parcel Number(s)	
a) 005-050-10	
b)	
C)	
2 Type of Property	FOR RECORDERS OPTIONAL USE ONLY
a) Vacant Land b) Single Fam Res	Document/Instrument # 181.379
	Book 359 Page 264
e) Apt. Bidg f) Comm'Vind1	Date of Recording
g) Agricultural h) Mobile Home	Notes
Other	
3 Total Value/Sales Price of Property	\$ 1500.00
Deed in Lieu of Foreclosure Only (value of property)	()
Transfer Tax Value	\$ 1500,00
Real Property Transfer Tax Due	\$ 1.95
4. If Exemption Claimed,	
 Transfer Tax Exemption per NRS 375 090, Section 	1
b Explain Reason for Exemption	
5 Partial Interest. Percentage being transferred 100	2_%
The understand decises and acknowlednes und	ter penalty of penuty, oursuppt to NRS 375 060
The undersigned declares and acknowledges und and NRS 375 110 that the information provided is corre supported by documentation if called upon to substantia disallowance of any claimed exemption or other determined of 10% of the tax due plus interest at 1% per moshall be jointly and severally liable for any additional am	nte the information provided herein. Furthermore the stration of additional tax due, may result in a onth Pursuant to NRS 375 030. The Buyer and Seller
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