

RPTT 143  
APN 003-021-05

# 181381 QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S) EUREKA COUNTY TREASURER, TRUSTEE  
(Oak Park Church of God) for and in consideration of  
One thousand one hundred and 00/100 Dollars (\$ 1100.00 ) do hereby QUIT CLAIM the right, title  
and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged,  
to the GRANTEE(S)  
Steven A. Tempest whose street address is (if  
applicable) PO Box 3120, situate in the City  
of Sparks, County of Washoe, State of Nevada.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows.  
(Set forth legal description)

LOT 8, BLOCK 2, CRESCENT VALLEY RANCH AND FARMS UNIT #3

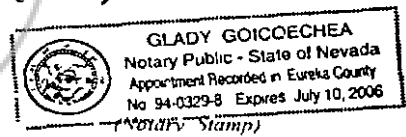
Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.  
In Witness Whereof, I/We have hereunto set my hand/our hands on March 19, 2003

Frances E. Gale  
Signature of Grantor  
Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) March 19, 2003  
By Person(s) appearing before notary public Frances E. Gale

Glady Goicoechea  
Notary Public  
My Commission expires 7-10-2006



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name Steven A. Tempest  
Address P.O. Box 3120  
City/State/Zip Sparks, NV 89432

BOOK 359 PAGE 268  
Steven A. Tempest  
03 MAR 19 AM 10 53  
Eureka County Nevada  
M/T Rebeliak Recorder  
FILE NO LES 14

BOOK 359 PAGE 268

181381

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

a) 003-021-05  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	_____
Book	Page _____
Date of Recording	_____
Notes	_____

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg    | f) <input type="checkbox"/> | Comm/Indl       |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

\$ 1100.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 1.43

**4. If Exemption Claimed**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption \_\_\_\_\_

**5. Partial Interest: Percentage being transferred. \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

\*Signature Steve Tempert Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name STEVEN TEMPERT  
 Address PO 3120  
 City SPARKS  
 State NV Zip: 89432

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)