RPTT	1.30
APN	003-105-01

181402 QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRAN	TOR(S) EUREKA COUNTY TREASURER, TRUSTEE			
(Fred J & Anna Yslas)	for and in consideration of			
Eight hundred and 00/100	Dollars (\$ 800 00) do hereby QUIT CLAIM the right, title			
and interest, if any, which GRANTOR may have in all t	hat real property, the receipt of which is hereby acknowledged,			
to the GRANTEE(S)				
Smile 4U Inc	whose street address is			
(if applicable) PO Box 101	, situate in the City			
of <u>Lynden</u> , County of	, State of Washington ,			
All that certain property in the County of Eureka, State of	of Nevada bounded and described as follows:			
(Set forth legal description)				
LOT 4, BLOCK 19, CRESCENT VALI	LEY RANCH AND FARMS UNIT #4			
Together with all and singular hereditament and appeurt	tenances thereunto belonging or in any way appertaining to.			
In Witness Whereof, I/We have hereunto set my hand/ou	r hands on <u>March 19, 2003</u> .			
Francis E 9/202				
UNAMORA L. HOVO Signature of Grantor				
Frances E Gale, Eureka County Treasurer				
STATE OF NEVADA)				
\ i\	A \			
COUNTY OF EUREKA)	March 10 1003			
This instrument was acknowledged before me hi	1 (day) / farch 19 2003			
By (nerion(s) appearing before hotary public)	ance & Bace			
Glady Decolchea				
	GLADY GOICOECHEA Notary Public - State of Nevada			
My Commission expires 7-10-3006	Appointment Recorded in Eureka County No: 94-0329-8 - Expires July 10: 2006			
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY			
Name Smile 4U Inc	359 293			
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Smle 44 Dre			
Address PO Box 101	1 Si 1,3 20 1 Si 1,9			
City/State/Zip <u>Lynden, WA 98264</u>	1 0 30 , 00			
	0.30			

BOOK 359 PAGE 293

181402

STATE OF NEVADA DECLARATION OF VALUE

_			•	FOR RECORDERS OF		%
1. AssessorP	arcel Number (s)			Document/Instrument#	18140	12
·) 03-103	5-01	_		Book <u>359</u>	Page	293
b)		_		Date of Recording	3-20	-03
c)		_		Notes-		
ď)		_				1 1
2. Type of Pro				The second second		-1
a) (X)	Vacant Land Condo/Twnhse	۵ 	Single Fam Re 2-4 Plex	5.	No. of Concession, Name of	\
	Apt. Bidg		CommWndi			
နှဲ 🗀	Agricultural	in 🗀	Mobile Home			The state of the s
n 🗁	Other		-			1
				00		N
	e/Sales Price of			\$ 800		
	u of Foreclosure (Only (value c	of property)	\$	1	
Transfer Tax				5		
Real Propert	ly Transfer Tax D	ie:		\$ 1.30		
			1 1			
4. If Exemption			1	\ /	/	
	r Tax Exemption, p		090, Section		<u>/</u>	
b. Explain	Reason for Exemp	ton		//		
C. Darkel Inte	analy Dassandia		Sec	\ /		
5 Pamai inter	rest: Percentage	e being tran	sierrea	%		
and NRS 375 1 belief, and can provided herein	 that the information in the supported by continuous. Furthermore, the supported by continuous. 	nation provid locumentatio e disallowan	ed is correct on if called up ice of any cla	alty of perjury, pursual to the best of their in on to substantiate the imed exemption, or of tax due plus interes	formation and le information other determi	id 1 Ination
Dureuant to Mi	28 175 030 tha E	luver and S	allos chall h	e jointly and severa	o″ Uu babta €as	
		dyer and S	ener shan b	s Johnly and Severa	ny nable for	any
additional amo	~~ \ (λ Λ		\ .\ .		
Signature	Avances 7	Jale_	<u>-</u> -	Capacity <u>τ</u>	reasurer	
Signature				Capacity		
) / /	_				 ,
SELLER (GF	RANTOR) INFO	RMATION	BUY	<u>'ER (GRANTEE) I</u>	NEORMAT	TON
	QUIRED)	The same of the sa		(REQUIRED)		
Print Name:	Frances Gale	The state of the s	Print N	All the second s		
Address	P O Box 667	·	Addres			
City:		10316	City:			
State:	Eureka, NV 8	3370	-			
Giale.			_ State,		ıp:	
COMPANY/P	ERSON REQU	ESTING F	ECOBDIN	G		
	THE SELLER OR BUY			2		
Print Name:	. The operation by			Escrow#		
Address:		- /		ESCION #		
	/	-/	Chaha			
City.		1	_State.	Zıç	·	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)