

RPTT: 1.30  
APN: 003-022-02

181404

## QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S) EUREKA COUNTY TREASURER, TRUSTEE

(Gerald L. & Margo M. Fraser)

for and in consideration of

Five hundred fifty and 00/100 Dollars (\$ 550.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

Smile 4U Inc

whose street address is

(if applicable) P.O. Box 101, situate in the City of Lynden, County of \_\_\_\_\_, State of Washington

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:  
(Set forth legal description)

LOT 3, BLOCK 1, CRESCENT VALLEY RANCH AND FARMS UNIT #3

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on March 19, 2003

Frances E. Gale

Signature of Grantor

Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA )

COUNTY OF EUREKA )

This instrument was acknowledged before me on (date)

March 19, 2003

By (person(s) appearing before notary public)

Frances E. Gale

Notary Public

My Commission expires:

7-10-2006



GLADY GOICOECHEA  
Notary Public State of Nevada  
Appointment Recorded in Eureka County  
No. 94-0329-8 Expires July 10 2006

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name Smile 4U Inc

Address P.O. Box 101

City/State/Zip Lynden, WA 98264

BOOK 359 PAGE 295

359 295  
Smile 4U Inc  
0317R20 101 9:49

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181404

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 02-020-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 181404  
Book 359 Page 295  
Date of Recording 3-20-03  
Notes \_\_\_\_\_

## 2. Type of Property:

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Townhse          | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt Bldg               | f) <input type="checkbox"/> Comm/Vind1      |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other                  |   |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 551<sup>00</sup>

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 1.30

## 4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frances Gale  
Address: P O Box 667  
City: Eureka, NV 89316  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)