

RPTT 1.30
APN 005-190-18

181407
QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S) EUREKA COUNTY TREASURER, TRUSTEE

(Gerhard J. Alscher/Robert E. Toll)

for and in consideration of

Nine hundred and 00/100 Dollars (\$ 900 00) do hereby QUIT CLAIM the right, title

and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S)

Smile 4U Inc

whose street address is

(if applicable) P O Box 101

, situate in the City

of Lynden, County of _____, State of Washington

All that certain property in the County of Eureka, State of Nevada bounded and described as follows

(Set forth legal description)

TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&M

SECTION 11. SW4SE4SW4

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on March 19, 2003

Frances E. Gale

Signature of Grantor

Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA)
COUNTY OF EUREKA)

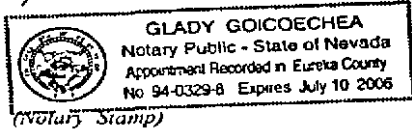
This instrument was acknowledged before me on (date) March 19, 2003

By (person/s) appearing before notary public) Frances E. Gale

Glady Goicoechea

Notary Public

My Commission expires 7-10-2006



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name Smile 4U Inc

Address P O Box 101

City/State/Zip Lynden, WA 98264

BOOK 359 PAGE 298
Smile 4U Inc
03/19/20 11:09:50

(LINDS)
FELS) 4000

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 05-190-18
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	<u>181407</u>
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Date of Recording	<u>3/20/03</u>
Notes	_____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apl Bldg | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 900⁰⁰

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 1.30

4. If Exemption Claimed

- a Transfer Tax Exemption, per NRS 375.090, Section _____
- b Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred. _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frances Gale

Address: P O Box 667

City: Eureka, NV 89316

State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)