RPTT <u>65</u> APN: <u>003-251-07</u>

181419 QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOI	R(S) <u>EUREKA COUNTY TREASURER, TRUSTEE</u>
(Raymond & Edith Noones)	for and in consideration of
One hundred sixty-eight and 08/100 Dollars (§	168 08) do hereby QUIT CLAIM the right, title
and interest, if any, which GRANTOR may have in all that i	real property, the receipt of which is hereby acknowledged,
to the GRANTEE(S)	
Smile 4U Inc	whose street address is
(if applicable) PO Box 101	, situate in the City
of Lynden , County of	, State of Washington
All that certain property in the County of Eureka, State of N	evada bounded and described as follows:
(Set forth legal description)	
LOT 8, BLOCK Z, NEVELCO INC UNIT	#2
Together with all and singular hereditament and appeurtenant	nces thereunto belonging or in any way appertaining to
In Witness Whercof, I/We have hereunto set my hand/our ha	inds on <u>March 19, 2003</u>
Francis F 910	
Signature of Grantor	
Frances E. Gale, Eureka County Treasurer	
STATE OF NEVADA	
COUNTY OF EUREKA)	$\cdot \gamma_1 = 1$
This instrument was acknowledged before me on (dai	w 1 March 19, 2003
By (personal) appearing before negling public)	V E. Hale
Note - Daimacher	GLADY CONDECUES
Start Succeeding	GLADY GOICOECHEA Notary Public - State of Nevada
Notary Public / 7-10-2006	Apcointment Recorded in Eureka County No 94-0329-8 Expires July 10 2006
	(Notary Stamp)
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
	359 3/0
Name: Smile 4U Inc	July 359 310 July 4 U Duc 1011 320 115:55
Address PO Box 101	Jule 4 U Suc
City/State/Zip Lynden, WA 98264	
27,710cm, 11/1 70207	1 12hil 1/100
BOOK 359 PAGE 310	181419

STATE OF NEVADA DECLARATION OF VALUE

A A	n en el 11	3	- 1	OR RECORDERS OF		1
	'arcel Number (s)	7	1.	ocument/instrument	181419	
003-2	D/-0/			ook <u>359</u>	Page	
p)		-		ate of Recording	3-20.	-03
c)	_	-	l _M	oles		+ +
d)		-	}			1 1
2. Type of Pro	inerty		L			
2. type of Fig.	Vacant Land	ы	Single Fam Res	The same of the sa		-1
6 <u>0</u>	Condo/Twnhse	§ 2	24 Plex			1
•) 💢	Apt. Bldg	2 🗀	Comm'Vind1			***
8) C	Agnoultural Other	h) 🗀	Mobile Home			The state of the s
0	Juici			-		The state of the s
3. Total Valu	e/Sales Price of	Property	/ c	168.08	1	7/1/4
	u of Foreclosure C			100.08		
Transfer Ta		(value C	s property) S	·		
	x value. ty Transfer Tax Di	·ie·	<u> </u>			
rear a rober	THATTALL TOND		1/2	.65	} - 	
4. If Exemption	on Claimed		1 1		/ /	
	er Tax Exemption p	er NRS 375 (190, Section	\ /		
	Reason for Exemp				/	
·	·					
5 Padial late	rest. Percentage	heina tean	sferred	%		
J. Faiuai III(e	rear Leiceiliage	o penia nav				
The undersions	ed declares and ac	:knowlednes	i, under nenativ	of penury indes	uant to NRS 375	060
and NRS 375 1	110, that the inform	lation provid	ed is correct to	the best of their	rintomation and	
belief and can	be supported by d	locumentation	in if called upon	to substantiate	the information	
	n. Furthermore, th					lion
	x due, may result i					
	,			bida HIKEL	or yar her than	
Pursuant to N	RS 375.030, the E	luyer and S	eller shall be i	ointly and seve	rally hable for an	ıy
additional am	1 1			,	, 	-
Signature_	- Frances	yo Ch		Canacity	Treasurer	
	- 1 TRONGIA	- routel				
Signature				Capacity_		
<u></u>	ر\	M		/		
	RANTOR) INFO	KMATION	BUYE) INFORMATIC	<u> N</u>
	EQUIRED	The same of		(REQUIRED)		
Print Name:	Frances Gale	The state of the s	Print Nar		·	<u> </u>
Address	P O Box 667	1	Address	<i></i>		
City:	Eureka, NV 8	39316	City			
State:	Zip:		State:		Zip:	
			. 🗕 🕳 -			
	PERSON REQU		RECORDING			
16.	OT THE SELLER OR BUY	(ER)				
Print Name:		<u> </u>		Escrow	 _	
Address:	/			 -		
City:	/		State:		Zıp;	
- N	7					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)