RPTT.	165_	
_	003-243-04	

181422 QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S (Eddie Holdern)	<u> </u>	_ \ \
One hundred sixty-one and 24/100 Dollars (1 1
and interest, if any, which GRANTOR may have in all that real		
to the GRANTEE(S)		
Smile 4U Inc	,,	hose street address is
(if applicable) PO Box 101		, situate in the City
of, County of		- The state of the
All that certain property in the County of Eureka, State of Neva		
(Set forth legal description)		
LOT 10, BLOCK W, NEVELCO INC UNIT#	2	
Together with all and singular hereditament and appeurtenance	N	ay appertaining to.
In Witness Whereof, I/We have hereunto set my hand/our hand	s on <u>March 19, 2003</u>	
Signature of Grantor Frances E. Gale, Eureka County Treasurer		>
STATE OF NEVADA COUNTY OF EUREKA This instrument was acknowledged before me on (dark)	March 19, 20	03
By (p. Son(s) appearing before plear, public) <u>RANCLA</u> Slady DOLOCKER		
My Commission expires 7-10-2006	GLADY GOI Notary Public - S Appointment Records Not GROSS-8 - Exp	Stelle of Nevada din Eureka County
RECORDING REQUESTED BY AND MAIL TAN STATEMENT TO	THIS SPACE FOR RECORDER	IS USE ONLY
Name Smile 4U Inc Address PO Box 101 City/State/Zip Lynden, WA 98264	ьрек 359 Апие 4 и 031198 20 г	1 9.56
BOOK 359 PAGE 313	(néto 181422	FELS /4

STATE OF NEVADA DECLARATION OF VALUE

			•	FOR RECORDERS O	PTIONAL USE ONLY
1. Assessor P	arcel Number (s) 43-04	ı		Document/instrument	181422
003-2	43-04	-		Book 359	Page 3/3
b)		_		Date of Recording	3-20-03
c)		-		Notes	
d)		-			
2. Type of Pro	nerty*			<u> </u>	
2. type 0. Fit	Vacant Land	ь) (Single Fam Re	-	
٥ 🗀	Canda/Twnhse	e) 🗀	2-4 Plex		
2) 🖂	Apt. Bidg Agneultural	\$ D	Committed Mobile Home		
8) [Other	ں …	MODIE RUME		
,,,_				/ .	
	re/Sales Price of			5/6/24	
Deed in Lie	eu of Foreclosure (Only (value	of property)	S	/ /
Transfer Ta	x Value:			S.	/ / /
Real Prope	rty Transfer Tax D	ne		\$ 465	
4 14 5	an Claim ad		7/4]
4. If Exemption		. A. NIDE 275	ana sassas	1	/ /
	er Tax Exemption, p n Reason for Exemp		nan' sectiou:		//
. D Capian	THE CONTRACTOR SEASONS	,u U11		$\leftarrow \leftarrow \leftarrow$	
					
5. Partial Inte	erest. Percentagi	e being tra	nsferred.	%	
	/	_1	The state of the s		
ine undersign	ed declares and a	cknowledge	s, under pena	ity of penuty, pur	suant to NRS 375.060
and NRS 375	110, that the inform	nation provi	aed is correct	to the best of the	ir information and
belief, and can	be supported by a	ocumentat.	ion if called up	on to substantiat	e the information
provided herei	n. Furthermore, th	ie disallowa	nce of any cla	imed exemption.	or other determination
or additional ta	ix due, may result	iii a penaity	or 10% of the	tax que plus inte	rest at 1% per month
Pursuant to N	IRS 375,030, the F	Buver and 5	Seller shall b	vez has vitaloi e	erally liable for any
additional am		,	WIIEH D	a joining and Sev	elany habie tot any
	F	4. A		00-1-1-	T
Signature_	+rances >	Janu-			Treasurer
Signature_	// /	·		Capacity_	
				. / /	
	RANTOR) INFO	RMATIO	N BUY		E) INFORMATION
	EQVIRED)	The Parket Land	n	(REQUIRED)	
Print Name:	Frances Gale	<u> </u>	Printi		
Address:	P O Box 667	The same of the sa	Addre	ss:	
City:		89316	City.		
State:	Zıp	-	State:		Zip.
L		a paralleles a sa c		_	
	PERSON REQU		RECORDIN	<u>G</u>	
17	OT THE SELLER OR BU	YER)			
Print Name:		_//_		Escrow	<u> </u>
Address:		-			
City:			State.		Zip:
/ /	n				
	AS A PUBLIC RECO	KU THIS FO	KM MAY BER	ECORDED)	