

RPTT: .65
APN 003-196-03

181423
QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S) EUREKA COUNTY TREASURER, TRUSTEE

(Daniel and Susan Andrewson)

for and in consideration of

Four hundred and 00/100 Dollars (\$ 400 00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S)

Alan Warenski and Dave Warenski

whose street address

is (if applicable). 2919 Atwater Drive

, situate in the City

of North Las Vegas, County of Clark, State of Nevada

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

TOWNSHIP 29 NORTH, RANGE 48 EAST, MDB&M

SECTION 15: N2NE4 OF LOT 56, NEVELCO INC #1

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on March 19, 2003

Frances E. Gale

Signature of Grantor

Frances E Gale, Eureka County Treasurer

STATE OF NEVADA

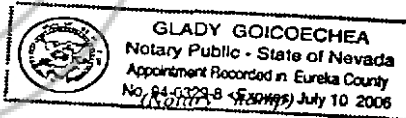
COUNTY OF EUREKA

This instrument was acknowledged before me on (date) March 19, 2003

By (person(s) appearing before notary public) Frances E. Gale

Glady Goicoechea
Notary Public

My Commission expires: 7-10-2006



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name. Alan Warenski and Dave Warenski

Address 2919 Atwater Drive

City/State/Zip North Las Vegas, NV 89032

BOOK 359 PAGE 314

BOOK 359 PAGE 314
OFFICIAL RECORDS
Alan Warenski, Dave Warenski
03 MAR 20 11:10:21

RECORDING FEES 7.40
181423

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 03-196-03
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#	<u>181423</u>		
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Date of Recording	<u>3-20-03</u>		
Notes	_____		

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm/Vindl
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value. \$ _____
Real Property Transfer Tax Due: \$ 165

\$ 400⁰⁰
\$ _____
\$ _____
\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section _____
b. Explain Reason for Exemption _____

5. Partial Interest. Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frances Gale
Address: P O Box 667
City: Eureka, NV 89316
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)