

RPTT 1.95  
APN. 005-050-06

**181425**

**QUIT CLAIM DEED**

THIS INDENTURE WITNESS That the GRANTOR(S) EUREKA COUNTY TREASURER, TRUSTEE  
(Nannie Hall/Isom Hall) for and in consideration of

One thousand three hundred fifty and 00/100 Dollars (\$ 1350.00 ) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S).

Kent Taylor whose street address is (if applicable) 5402 Bull Run Circle, situate in the City of Austin, County of \_\_\_\_\_, State of Texas

All that certain property in the County of Eureka, State of Nevada bounded and described as follows  
(Set forth legal description)

TOWNSHIP 31 NORTH, RANGE 48 EAST, MDB&M  
SECTION 29 SW4NE4NE4

Together with all and singular hereditament and appurtenances therunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on March 19, 2003

Frances E. Gale  
Signature of Grantor  
Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) March 19, 2003

By person(s) appearing before notary public) Frances E. Gale

Glady Goicoechea  
Notary Public  
My Commission expires 7-10-2006



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: Kent Taylor  
Address: 5402 Bull Run Circle  
City/State/Zip Austin, TX 78727

THIS SPACE FOR RECORDERS USE ONLY  
BOOK 359 PAGE 316  
Kent Taylor  
03 MAR 20 11:10:40

BOOK 359 PAGE 316

**181425** CURBEN FILE 1400

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	<u>181425</u>
Book	<u>359</u> Page <u>316</u>
Date of Recording	<u>3-20-06</u>
Notes	

1. Assessor Parcel Number (s)  
 a) 15-050-06  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm/Indl
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ 1350<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (value of property) \$  
 Transfer Tax Value: \$  
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:  
 a Transfer Tax Exemption, per NRS 375 090, Section \_\_\_\_\_  
 b Explain Reason for Exemption: \_\_\_\_\_

5 Partial Interest: Percentage being transferred. \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Frances Gale</u>	Print Name: _____
Address: <u>P O Box 667</u>	Address: _____
City: <u>Eureka, NV 89316</u>	City: _____
State: _____ Zip: _____	State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)