

RPTT. 165
APN. 003-243-03

181427
QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S) EUREKA COUNTY TREASURER, TRUSTEE
(John L. McCorkle) for and in consideration of
One hundred thirty-three and 04/100 Dollars (\$ 133.04) do hereby QUIT CLAIM the right, title
and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged,
to the GRANTEE(S).
Kent Taylor whose street address is
(if applicable) 5402 Bull Run Circle, situate in the City
of Austin, County of _____, State of Texas
All that certain property in the County of Eureka, State of Nevada bounded and described as follows:
(Set forth legal description)

LOT 11, BLOCK W, NEVELCO INC UNIT #2

Together with all and singular hereditament and appurtenances therunto belonging or in any way appertaining to.
In Witness Whereof, I/We have hereunto set my hand/our hands on March 19, 2003

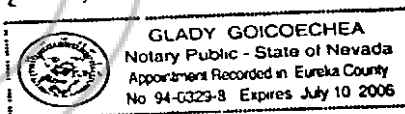
Frances E. Gale
Signature of Grantor
Frances E Gale, Eureka County Treasurer

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) March 19, 2003

By (person) appearing before (Notary Public) Frances E. Gale

Glady Goicoechea
Notary Public
My Commission expires 7-10-2006



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name. Kent Taylor

Address 5402 Bull Run Circle

City/State/Zip Austin, TX 78727

BOOK 359 PAGE 318

BOOK 359 PAGE 318
Kent Taylor
03/19/20 11:10:40
181427
FILED
FEE \$14.00

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 03-249-03
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 181427
Book 359 Page 318
Date of Recording _____
Notes _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value \$
Real Property Transfer Tax Due: \$

133,04

\$

\$

\$

65

4. If Exemption Claimed

- a Transfer Tax Exemption, per NRS 375.090, Section _____
b Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred.

%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frances Gale
Address: P O Box 667
City: Eureka, NV 89316
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)