

RPTT. 65  
APN 003-225-04

**181433**  
**QUIT CLAIM DEED**

THIS INDENTURE WITNESS That the GRANTOR(S). EUREKA COUNTY TREASURER, TRUSTEE

(Everett Rauh) for and in consideration of

Two hundred seventy-five and 00/100 Dollars (\$ 275 00 ) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S)

Kent Taylor whose street address is (if applicable) 5402 Bull Run Circle, situate in the City of Austin, County of \_\_\_\_\_, State of Texas

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:  
(Set forth legal description)

**LOTS 5 & 6, BLOCK M, NEVELCO INC. UNIT #2**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on March 19, 2003

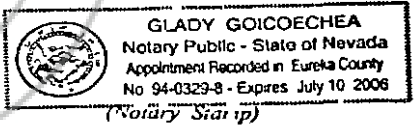
Frances E. Gale  
Signature of Grantor  
Frances E Gale, Eureka County Treasurer

STATE OF NEVADA }  
COUNTY OF EUREKA }

This instrument was acknowledged before me on (date) March 19, 2003

By (person/s) appearing before (notary public) Frances E. Gale

Gladys Goicoechea  
Notary Public  
My Commission expires 7-10-2006



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name Kent Taylor  
Address 5402 Bull Run Circle  
City/State/Zip Austin, TX 78727

THIS SPACE FOR RECORDERS USE ONLY  
BOOK 359 PAGE 324  
Kent Taylor  
03 MAR 20 10:42  
RECORDED  
FEE \$ 14.00

BOOK 359 PAGE 324  
**181433**

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 03-225-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	<u>181433</u>
Book:	<u>359</u> Page <u>324</u>
Date of Recording	<u>3/20/03</u>
Notes:	_____

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg    | f) <input type="checkbox"/> | Comm/Vind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ 275<sup>00</sup>  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 65<sup>00</sup>

**4. If Exemption Claimed:**

- a Transfer Tax Exemption, per NRS 375 090, Section: \_\_\_\_\_
- b Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest. Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month

Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Frances Gale  
 Address: P O Box 667  
 City: Eureka, NV 89316  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)