| RPIT. | .65 |
|-------|------------|
| APN _ | 003-241-04 |

181434 QUIT CLAIM DEED

| THIS INDENTURE WITNESS That the GRANTO | DR(S) <u>EUREKA COUNTY TREASURER, TRUSTEE</u> |
|---|--|
| (Edward G & Mattie L Rassier) | for and in consideration of |
| One hundred forty-three and 97/100 Do | ollars (\$ 143.97) do hereby QUIT CLAIM the right, title |
| and interest, if any, which GRAN FOR may have in all that | real property, the receipt of which is hereby acknowledged, |
| to the GRANTEE(S) | |
| Kent Taylor | whose street address is |
| (if applicable) 5402 Bull Run Circle | , situate in the City |
| of, County of | |
| All that certain property in the County of Eureka, State of I | Nevada bounded and described as follows: |
| (Set forth legal description) | (()) |
| LOT 4, BLOCK Y, NEVELCO INC. UNI | (T #2 |
| Together with all and singular hereditament and appeurten | ances thereunto belonging or in any way appertaining to |
| In Witness Whereof, I/We have hereunto set my hand/our i | nands onMarch 19, 2003 |
| Signature of Grantor Frances E Gale, Eurcka County Treasurer | |
| STATE OF NEVADA | \ \ \ |
| This instrument was acknowledged before me on a | un, March 19, 2003 |
| | nces/E. Dale |
| Day Doicrechea) | |
| Notary Public My Commission expires 7-10-2006 | GLADY GOICOECHEA Notary Public - State of Nevada Appointment Recorded in Euroka County Notari 94-082198 p Expires July 10 2006 |
| RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO | THIS SPACE FOR RECORDERS USE ONLY |
| Name: Kent Taylor | 250° 359 06 3325 |
| Address 5402 Bull Run Circle | 03 115R 20 :1110. 42 |
| City/State/Zip Austin, 1X.78727 BOOK 3 5 9 PAGE: | 1 10805 1100 |
| | 181434 |

STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Pan | cel Number (s) | | _ | Documen | นใกรโณกายกไม่ | 1814 | 744 | 1 |
|---|--|---|--|--|---|--|--|--------|
| ,03-241- | 04 | _ | | Book. | 359 | Page | | + |
| b) | | - | | 1 | Recording | 3-20 | -0.3 | \neg |
| c) | · · · · · · · · · · · · · · · · · · · | > | | Notes | | | | |
| d) | | _ | | | | | | |
| 2. Type of Prope | erty: | | | L | | | | |
| a) 🔀 🔻 🗸 | acant Land | b) 🗀 | Single Fam R | es. | | | _ | |
| | ondo/Twnhse | 9 🖳 | 2-4 Plex | | | - | The same of the sa | |
| | pt, Bidg gncultural | \$ | CommVind1 Mobile Home | - | A STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN | | | |
| | ther | ., | *************************************** | | - | | | 7 |
| 3. Total Value/ | Sales Price of | Property: | | \$ 14. | 797 | 1 | | |
| | of Foreclosure C | | | \$ 77 | | | | _ |
| Transfer Tax V | | - ` | | 5 | | \ | | |
| Real Property | Transfer Tax Du | ie. | | \$,65 |) | | | |
| 4. If Exemption | Claimed: | | | 1 | - | | | |
| | Cialifico Tax Exemption, p | er NRS 375 | 090 Section | · N. | | | | |
| | eason for Exemp | | oso, decuon | V. 3 | $\overline{}$ | _/ | | |
| | | | - | 1 | | | | |
| | | | Marian. | 1 | | / | | |
| | | | 7796 | | | | | |
| Partial IntereThe undersigned and NRS 375.110 | declares and ac | knowledge | s, under pen | alty of pe | % egury, purs est of their | uant to NR | S 375.060 n and | |
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)