RPTT	2.60	_
APN	003-095-05	

## 181445 QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOI	R(S) <u>EUREKA COUNTY TREASURER, TRUSTEE</u>
(Raymond & Mary Self)	for and in consideration of
One thousand five hundred thirty and 45/100 Dollars	s (\$ 1530 45 ) do hereby QUIT CLAIM the right, title
and interest, if any, which GRANTOR may have in all that i	real property, the receipt of which is hereby acknowledged,
to the GRANTEE(S)	
Judith Mayer-Lynn	whose street address is
(if applicable) 1010 Skyline	, situate in the City
of Battle Mountain, County of	Lander , State of Nevada .
All that certain property in the County of Eureka, State of N	evada bounded and described as follows.
(Set forth legal description)	
	. \ )
LOT 9, BLOCK 10, CRESCENT VALLEY	RANCH AND FARMS UNIT #4
Together with all and singular hereditament and appeurtena	nces thereunto belonging or in any way appertaining to
In Witness Whereof, I/We have hereunto set my hand/our ha	ands on <u>March 19, 2003</u> .
Franças E La la	
Signature of Grantor	
Frances E Gale, Eureka County Treasurer	
STATE OF NEVADA )	
COUNTY OF EUREKA )	
This instrument was acknowledged before me on (da	w / harcol 19, 2003
By person(s) appearing before notary public _ Trance.	VE Dale
No 1 Daine al	GLADY GOICOECHEA
Notary Public Tolland	Notary Public State of Nevada Appointment Recorded in Eureta County
My Commission expires 7-10-2006	No 94-0329-8 - Expires July 10 2006
RECORDING REQUESTED BY AND MAIL FAX STATEMENT TO	(Notary Stamp) THIS SPACE FOR RECORDERS USE ONLY
^	THIS STACE TO A RECONDERS USE UNEI
Name Judith Mayer-Lynn	Puc.: 359 . 22/
Address 1010 Skyline	0
	Judich Myer-olynn 031102 20 111:50
City/State/Zip. Battle Mountain, NV 89820	50 m. 20 / 111: 50
20010 70 01011	CORDY AD
BOOK 359 PAGE 336	181115 FELS/4-

## STATE OF NEVADA DECLARATION OF VALUE

					PHONAL USE ONLY	\
7. Assessor P	arcel Number (s)	1		cument/Instruments	181445	4
03-09	10·05	-	Boo		Page 236	4
b)		-	Dati Not	is of Recording		-
c)		<del>-</del>	l uo			-
<del>-</del> /	<del></del>	<del></del>	<del> </del>			-
2. Type of Pro	perty:		L			
a) (X)	Vacant Land	ы <u>—</u>	Single Fam Res.	-		
•) <u> </u>	Condo/Twnhse Apt. Bidg	٥ (	2-4 Plex CommWndT			
e) ( s) (	Apt Bidg Agricultural	ž   	Mobile Home			
70 <u> </u>	Other	- <u> </u>				Marine Marine
			and the same of th	· 		7%
	e/Sales Price of			1530.4	5	
	u of Foreclosure C	nly (value c				
Transfer Tax			<u> </u>	F	<del></del>	
Real Propert	ty Transfer Tax Di	ne:	<u> </u>	268	<del></del>	
4. If Exemptio	n Claimed		1 1	¥.	] ]	
	er Tax Exemption, p	er NRS 375 (	190 Section		/ /	
	Reason for Exemp				<del></del>	
s ampioni						
				\ \ \		
5. Partial Inter	rest: Percentage	e being tran	isferred	%		
The undersions	d declares and no	:knowledges	: under negative	of person miles	uant to NRS 375.060	
and NIDS 275 4	to declares and ac 10, that the inform	lation provid	ed is correct to "	or perjury, purs	UQUECTE CANTOLLIBE	
	to, that the information by d					
					e the information	
					est at 1% per month.	
AL EGGWOTEL (4)	. aud, thay tesult i	a postally (	1014 of the fax	. ade bigs uiteli	cocac iss per monus.	
Pursuant to NF	RS 375.030. the E	luyer and S	eller shall be lo	intly and seve	rally liable for any	
additional amo		1 0			,	
Signature		کل مه <sup>ا</sup>		Capacity_	Treacurar	
	Trances -	سيصعب				
Signature	<del></del>	<u> </u>	<del></del>	capacity_		
An	MITO -	PARATION		1,00 J :	111F05	
	RANTOR) INFO	KMATION	RUYER		INFORMATION	
- APP	EQUIRED)	The Real Property lies	Date Add	(REQUIRED)		
Print Name:	Frances Gale		Print Nam	e:		
Address:	P O Box 667	1	- Address:	/		
City:	Eureka, NV	89316	_ City:		7	
State:	Z <sub>1</sub> p.		_ State:		Zip:	
00115115	)EDCO!! ===:		)E005000			
	PERSON REQU		KECORDING			
	OT THE SELLER OR BUY	ren			9	
Print Name:		+		Escrow_	<del>-</del>	
Address:		<del>//</del>	Cartar			
City.		<i>[</i>	_State:		Zip	
The Control of the Co	- A	- JF				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)