

RPTT 195
APN: 003-095-07

181446 QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S) EUREKA COUNTY TREASURER TRUSTEE

(Sarah Lee Radcliffe) for and in consideration of

One thousand four hundred fifty-four and 04/100 Dollars (\$ 1454.04) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

Judith Mayer-Lynn whose street address is (if applicable) 1010 Skyline, situate in the City of Battle Mountain, County of Lander, State of Nevada

All that certain property in the County of Eureka, State of Nevada bounded and described as follows
(Set forth legal description)

LOT 7, BLOCK 10, CRESCENT VALLEY RANCH AND FARMS UNIT #4

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on March 19, 2003.

Frances E. Gale
Signature of Grantor
Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) March 19, 2003

By (person(s) appearing before notary public) Frances E. Gale

Glady Goicoechea
Notary Public
My Commission expires 7-10-2006



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name Judith Mayer-Lynn
Address: 1010 Skyline
City/State/Zip Battle Mountain, NV 89820

BOOK 359 PAGE 337
Judith Mayer-Lynn
031123 20 11:50
CLIPPER
FELS / 400
181446

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)
 a) 03-095-07
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	<u>181446</u>
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Date of Recording	<u>3-20-03</u>
Notes	_____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ 1454.04
 Deed in Lieu of Foreclosure Only (value of property) \$
 Transfer Tax Value: \$
 Real Property Transfer Tax Due: \$1.95

4. If Exemption Claimed:
 a Transfer Tax Exemption, per NRS 375.090, Section. _____
 b Explain Reason for Exemption. _____

5 Partial Interest: Percentage being transferred. _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Frances Gale</u>	Print Name: _____
Address: <u>P O Box 667</u>	Address: _____
City: <u>Eureka, NV 89316</u>	City: _____
State: _____ Zip. _____	State. _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State. _____ Zip. _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)