

RPTT 1.30  
APN. 003-083-04

**181453**  
**QUIT CLAIM DEED**

THIS INDENTURE WITNESS That the GRANTOR(S) EUREKA COUNTY TREASURER, TRUSTEE

(Samuel Richard & Lottie Burkholder)

for and in consideration of

One thousand and 00/100 Dollars (\$ 1000 00 ) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S).

Judith Mayer-Lynn

whose street address is

(if applicable) 1010 Skyline, situate in the City of Battle Mountain, County of Lander, State of Nevada.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows  
(Set forth legal description)

**LOT 6, BLOCK 11, CRESCENT VALLEY RANCH AND FARMS UNIT #4**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on March 19, 2003.

Frances E. Gale

Signature of Grantor

Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA )

COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) March 19, 2003

By (person(s) appearing before notary public) Frances E. Gale

Glady Goicoechea  
Notary Public

My Commission expires 7-10-2006



GLADY GOICOECHEA  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
No. 94-03298 - Expires July 10, 2006

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name Judith Mayer-Lynn

Address 1010 Skyline

City/State/Zip Battle Mountain, NV 89820

BOOK 359 PAGE 344  
OFFICE FILE NO.

Judith Mayer-Lynn  
03 MAR 20 11:53

BOOK 359 PAGE 344

FILE NO.  
**181453**

FILED  
PPS 14<sup>00</sup>

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 0.3-083-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 181453  
Book 359 Page 344  
Date of Recording 3-20-03  
Notes \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | ApL Bldg.    | f) <input type="checkbox"/> | Comm/Indl       |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due: \_\_\_\_\_

\$ 1020<sup>00</sup>  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ 1.30

## 4. If Exemption Claimed:

- a Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
b Explain Reason for Exemption: \_\_\_\_\_

## 5 Partial Interest: Percentage being transferred. \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frances Gale  
Address: P O Box 667  
City: Eureka, NV 89316  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)