

RPTT: 2.60
APN: 002-026-04

181488

QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE

(Mary Andrus/Denisari Bartlett)

for and in consideration of

One thousand seven hundred and 00/100 Dollars (\$ 1750.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

Laurence F. and Patricia Mitter whose street address is
(if applicable): P.O. Box 634, situate in the City
of Eureka, County of Eureka, State of Nevada.

All that certain property in the City of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

LOT 3, BLOCK CRESCENT VALLEY RANCH AND FARMS UNIT #1

Together with all and singular accoutment and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hunto set my hand/our hands on March 19, 2003.

Frances E. Gale
Signature of Grantor
Frances E. Gale, Eureka County Treasurer

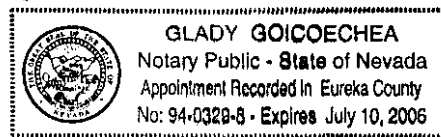
STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) March 19, 2003

By (person(s) appearing before notary public) Frances E. Gale

Glady Goicoechea
Notary Public

My Commission expires: 7-10-2006



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TRANSMITTAL TO

THIS SPACE FOR RECORDERS USE ONLY

Name: Laurence F. & Patricia Mitter

Address: P.O. Box 634

City/State/Zip: Eureka, NV 896

BOOK 360 PAGE 006
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Laurence F. Mitter
2003 MAR 25 PM 4:01

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 74.00

BOOK 360 PAGE 006

181488

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 02-026-04
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 181488
Book: 360 Page: 006
Date of Recording: 3-25-03
Notes: _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Town	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'/Ind'l
g) <input type="checkbox"/>	Agriculture	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 1750⁰⁰

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 2.60

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.060 the Buyer and Seller shall be jointly and severally liable for any additional amount owed:

Signature: Francis Hale Capacity: Treasurer
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Francesale
Address: P O Box 67
City: Eureka, NV 89316
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)