

RPTT: 2.60  
APN: 002-026-04

**181488**

**QUIT CLAIM DEED**

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE

(Mary Andrus/Denisari Bartlett)

for and in consideration of

One thousand seven hundred and 00/100 Dollars (\$ 1750.00 ) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

Laurence F. and Patricia Mitter whose street address is (if applicable): P.O. Box 634, situate in the City of Eureka, County of Eureka, State of Nevada.

All that certain property in the City of Eureka, State of Nevada bounded and described as follows:  
(Set forth legal description)

LOT 3, BLOCK CRESCENT VALLEY RANCH AND FARMS UNIT #1

Together with all and singular heirloom and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on March 19, 2003.

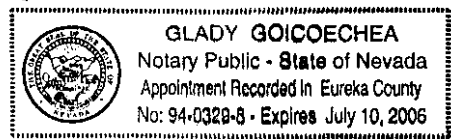
Frances E. Gale  
Signature of Grantor  
Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) March 19, 2003

By (person(s) appearing before notary public) Frances E. Gale

Glady Goicoechea  
Notary Public  
My Commission expires: 7-10-2006



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TRANSMITTAL TO  
Name: Laurence F. & Patricia Mitter  
Address: P.O. Box 634  
City/State/Zip: Eureka, NV 895

THIS SPACE FOR RECORDERS USE ONLY

BOOK 360 PAGE 006  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Laurence F. Mitter  
2003 MAR 25 PM 4: 01

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 74.00

BOOK 360 PAGE 006

**181488**

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	181488
Book:	360 Page: 006
Date of Recording:	3-25-03
Notes:	

1. Assessor Parcel Nuer (s)  
 a) 02-026-04  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant La.	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twn	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'/Ind'l
g) <input type="checkbox"/>	Agricultura	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Ice of Property:  
 Deed in Lieu of Forecure Only (value of property) \$ 1750<sup>00</sup>  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfeax Due: \$ 2.60

4. If Exemption Claim:  
 a. Transfer Tax Exetion, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for exemption: \_\_\_\_\_

5. Partial Interest: Perntage being transferred: \_\_\_\_\_ %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that thnformation provided is correct to the best of their information and belief, and can be support by documentation if called upon to substantiate the information provided herein. Furtherre, the disallowance of any claimed exemption, or other determination of additional tax due, mayult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0 the Buyer and Seller shall be jointly and severally liable for any additional amount owe:

Signature Franc. Galb Capacity Treasurer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Francesale  
 Address: P O Box 57  
 City: Eureka, NV 89316  
 State: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_