

**181490**

APN NO. 01-193-04

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE**, made and entered into this \_\_\_\_ day of June, 2002, by and between ALBERT H. MULDER and LYNN MULDER, husband and wife, as joint tenants with right of survivorship, Grantors; and PAUL STRITE AND WENDY STRITE, husband and wife, as joint tenants with right of survivorship, Grantees;

**WITNESSETH:**

That the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Grantees, as joint tenants with right of survivorship, to their assigns, and the heirs, executors, administrators, successors and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State of Nevada, commonly known as 13963 Bullion Street, Eureka, Nevada 89316, and more particularly described as follows:

Commencing at the NE corner of Block 48 of the Eureka Townsite, being corner no. 1, the point of beginning; thence S. 24° 30' 35" W., 124.74 feet to corner no. 2; thence S. 81° 27' 00" W. 37.55 feet to corner no. 3; thence N. 10° 49' 29" W 04.63 feet to corner no. 4; thence N. 81° 27' 00" E., 109.75 feet to corner no. 1, the point of beginning.

TO HAVE AND TO HOLD the said premises unto the said Grantees, as joint tenants with right of survivorship, and to their assigns, and the heirs, executors, administrators, successors and assigns the survivor, forever.

**IN WITNESS WHEREOF**, the said Grantors have executed this Deed the day and year first hereinabove written.

**GRANTORS:**

  
ALBERT H. MULDER

  
LYNN MULDER

STATE OF NEVADA )  
 ) ss:  
COUNTY OF EUREKA )

This instrument is acknowledged before me on the 5<sup>th</sup> day of July, 2002,  
by ALBERT H. MULDER.

Maureen Torres  
NOTARY PUBLIC

STATE OF NEVADA )  
 ) ss:  
COUNTY OF EUREKA )

This instrument is acknowledged before me on the 5<sup>th</sup> day of July, 2002,  
by LYNN MULDER.

Maureen Torres  
NOTARY PUBLIC

Grantees' Address/  
Mail tax statement to:

Eureka, Nevada 89316



MAUREEN TORRES  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
No: 99-35393-8 - Expires January 6, 2003

BOOK 360 PAGE 009  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Paul Strite  
2003 MAR 26 PM 3:12

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15.00

181490

BOOK 360 PAGE 010

# STATE OF NEVDA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 01-193-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 181490  
Book: 306 Page: 009  
Date of Recording: 3-26-03  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/>            | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn    | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input checked="" type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 53,500  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 69.55

## 4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul M. Strite Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Paul M. Strite  
Address: P.O. Box 1005  
City: Eureka  
State: NV Zip: 89316

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)