

**181490**

APN NO. 01-193-04

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE**, made and entered into this \_\_\_\_ day of June, 2002, by and between ALBERT H. MULDER and LYNN MULDER, husband and wife, as joint tenants with right of survivorship, Grantors; and PAUL STRITE AND WENDY STRITE, husband and wife, as joint tenants with right of survivorship, Grantees;

**WITNESSETH:**

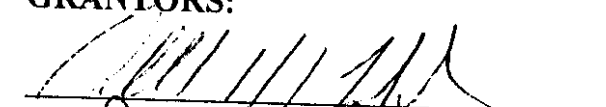
That the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Grantees, as joint tenants with right of survivorship, to their assigns, and the heirs, executors, administrators, successors and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State of Nevada, commonly known as 13963 Bullion Street, Eureka, Nevada 89316, and more particularly described as follows:

Commencing at the NE corner of Block 48 of the Eureka Townsite, being corner no. 1, the point of beginning; thence S. 24° 30' 35" W., 124.74 feet to corner no. 2; thence S. 81° 27' 00" W. 37.55 feet to corner no. 3; thence N. 10° 49' 29" W 04.63 feet to corner no. 4; thence N. 81° 27' 00" E., 109.75 feet to corner no. 1, the point of beginning.

TO HAVE AND TO HOLD the said premises unto the said Grantees, as joint tenants with right of survivorship, and to their assigns, and the heirs, executors, administrators, successors and assigns the survivor, forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed the day and year first hereinabove written.

**GRANTORS:**

  
ALBERT H. MULDER

  
LYNN MULDER

STATE OF NEVADA )  
 ) ss:  
COUNTY OF EUREKA )

This instrument is acknowledged before me on the 5<sup>th</sup> day of July, 2002,  
by ALBERT H. MULDER.

Maureen Torres  
NOTARY PUBLIC


STATE OF NEVADA )  
 ) ss:  
COUNTY OF EUREKA )

This instrument is acknowledged before me on the 5<sup>th</sup> day of July, 2002,  
by LYNN MULDER.

Maureen Torres  
NOTARY PUBLIC

Grantees' Address/  
Mail tax statement to:

Eureka, Nevada 89316

 MAUREEN TORRES  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
No: 99-35393-8 - Expires January 6, 2003

BOOK 360 PAGE 009  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Paul Strite  
2003 MAR 26 PM 3:12

EUREKA COUNTY NEVADA  
H.N. REBALEATI, RECORDER  
FILE NO. FEES 15<sup>00</sup>

**181490**

# STATE OF NEVDA DECLARATION OF VALUE

| FOR RECORDERS OPTIONAL USE ONLY |               |
|---------------------------------|---------------|
| Document/Instrument#:           | 181490        |
| Book:                           | 306 Page: 009 |
| Date of Recording:              | 3-26-03       |
| Notes:                          |               |

1. Assessor Parcel Numr (s)  
 a) 01-193-04  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Lan   | b) <input type="checkbox"/>            | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn    | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input checked="" type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

3. Total Value/Sales Pce of Property: \$ 53,500  
 Deed in Lieu of Forecure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfeax Due: \$ 69.55

4. If Exemption Claimed  
 a. Transfer Tax Exenon, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for exemption: \_\_\_\_\_

5. Partial Interest: Perntage being transferred: \_\_\_\_\_ %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that thnformation provided is correct to the best of their information and belief, and can be support by documentation if called upon to substantiate the information provided herein. Furtherme, the disallowance of any claimed exemption, or other determination of additional tax due, mayult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owe.

Signature Paul M. Strite Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)

Print Name: Paul M. Strite  
 Address: P.O. Box 1005  
 City: Eureka  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLOR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_