

RPTT: 1.30
APN: 005-190-15

181491

QUIT CLAIM DEED

THIS INDENTURE WITSS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE

(Robert L. & Lynne Bafsky)

for and in consideration of

Nine hundred seventy-five and 000 Dollars (\$ 975.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

Joseph Zilfi

whose street address is

(if applicable): 102 South assiz, situate in the City of Flagstaff, County of _____, State of Arizona.

All that certain property in the Coy of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

TOWNSHIP 30 NTH, RANGE 48 EAST, MDB&M,

SECTION 11: N1SW4SW4

Together with all and singular hestament and appeutenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hunto set my hand/our hands on March 19, 2003.

Frances E. Gale

Signature of Grantor

Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA)

COUNTY OF EUREKA)

This instrument was acknowledged before me on (date)

By (person(s) appearing before notary pub

Glady Goicoechea
Notary Public

My Commission expires: 7-2006



GLADY GOICOECHEA
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 94-0329-8 - Expires July 10, 2006

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TATATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: Joseph Zilfi

Address: P.O. Box 1712

City/State/Zip: Flagstaff, AZ 86002

BOOK 360 PAGE 011
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Joseph Zilfi
2003 MAR 26 PM 4:08

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 1400

BOOK 360 PAGE 011

181491

STATE OF NEVDA DECLARATION OF VALUE

1. Assessor Parcel Numr (s)

- a) 05-190-15
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 181491
Book: 360 Page: 011
Date of Recording: 3/26/03
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfers Due: \$

975⁰⁰

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4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Francis Hale

Capacity Treasurer

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Francesale
Address: P O Box 67
City: Eureka, NV 89316
State: NV

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)