CASE NUMBER: 33-006-549889

Recording Requested by

The United States of America, act through the Farm Service Agency 181501

Position 5

ITED STATES DEPARTMENT OF AGRICULTURE FARM SERVICE AGENCY

SUBSTITUTION OF TRUSTEE

WHEREAS, THOMAS H. HALI AND LYNETTE H. HALPIN, were the original Trustors, and REED J. PAGE, State Director for the United States of Arica acting through the Farmers Home Administration, United States Department of Agriculture, a Government Agencus the original Trustee, and The United States of America, acting through the Farmers Home Administration, United State Department of Agriculture is the Beneficiary under that certain Deed of Trust, dated April 14, 1978, recorded April 14, 1978 document #64847 in Book 63 Pages 235 thru 238 of the Official Records of Eureka County, NEVADA; and

WHEREAS, the undersigned desito substitute a new Trustee under said Deed of Trust in the place and stead of Reed J. Page, State Director for the Uniterates of America, acting through the Farmers Home Administration, United States Department of Agriculture, a Govment Agency.

NOW THEREFORE, the undersid hereby substitutes Gus M. Wegren, Program Chief of the Farm Service Agency for the State of Nevada as "TRUSTEE", use address is 555 West Silver Street, Suite 101, Elko, Nevada 89801.

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	DEPARTMENT
DATE: March 19, 200 By:	BENEFICIARY
	Gus M. Wegren
/ /	Farm Service Agency,
/ /	(successor in interest to the Farmers Home
State of Nevada	Administration) for the State of Nevada,
))SS.	\ \
County of Elko	\ \
On this the 19th day o Marc	h before me, Janece Kolvet
(date) (month	and year)
a Notary Public, in and for said Supersonally appear	eared Gin M. Wegin
personally kn to me (or prove	d to me on the basis of satisfactory evidente) to be the person whose name
IN WITNESS WHEREOF, I hereb set my hand ar	at he executed the instrument for the purposes therein contained.
- William William I have set my hand an	de Official Scal.
16 - 1/2	
Maner Cant	
Notary Public	Andrew
/ /	JANICE KOLVET
(Seal)	STATE OF NEVADA
WHEN RECORDED MAIL TO:	CERTIFICATE # 801527-6 360 PAGE 39 APPT. EXP. MAY 107 MC IAL RECORDS
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