# 181502

Form FSA-NV 1951-4 R11-27-95

CASE NUMBER: <u>33/6-0549889899</u>

Recording Requested
The United States of Jerica
United States Departnt of Agriculture

#### Position 5

### UTED STATES DEPARTMENT OF AGRICULTURE

#### **FULL RECONVEYANCE**

WHEREAS, the undegned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1), 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of st executed by THOMAS H. HALPIN AND LYNETTE H. HALPIN, for the State of Nevada, 2 his or her successor in office, Trustee, dated and recorded in the Official Records of Eureka Ccty, Nevada, as follows:

Date of	ate	Volume or	Page of File Number and/or Document Number
Instrument	corded	Book	
April 14, 1978	ril 14, 1978	63	#64847 pgs 235 thru 238

WHEREAS, the underned has been duly and legally request to reconvey the estate now held by Trustee under said Des) of Trust in and to the real property hereinafter described:

See attachment "A"

BOOK JOO PAGE 47 OFFICIAL RECORDS RECORDED AT THE REQUEST OF STEWART STANDS STANDS 2003 MAR 31 AM 10: 59

EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILENO. FEE\$ 18

BOOK 360 PAGE 040

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NOW THEREFORhe undersigned does hereby reconvey, but without warranty, to the person or persons legally entit thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference beinereby made to said Deed(s) of Trust and the record thereof for a particular description of said r property.

DATED: Mar. 19	,2003.	\	
		Jun W.	Vage
		Gus M. Wegren	, Y
		Farm Service Agency	for the State of
		Nevada, successor in in	nterest to the
		Farmers Home Admin	istration, Trustee.
State of Nevada )			
County Of Edity ))SS			
On this the day of \mathcal{M}	arch	, before me, Janue	Colvet:
Notary Public, persolly appeared	640 m	1. (1) 4 colon	3000
personally known (oroved) to me to	o be the person v	whose name is subscribed to	he above
instrument who ackilledged thatcontained.	76	cuted the instrument for the p	
/ /	1 1		
IN WITNESS WHEOF, I hereunto	set my hand and	d official seal.	
	\	\ ~	

Notary Public



WHEN RECORDEMAIL TO:

(Seal

Farm Service Agene 555 West Silver Str, Suite 101 Elko,NV 89801

### Attachment "A"

All that cern lot, piece or parcel of land situate in the County of Eureka, St. of Nevada, more particularly described as follows:

# TOWSHIP 20 NORTH, RANGE 53 EAST, MDB&M

Secti 18: NE1/4, N1/2SE1/4, Lots 9 and 10

Excong therefrom all oil, gas and other mineral deposits as reserd in Patent executed by UNITED STATES OF AMUCA recorded May 15, 1964 in Book 4 of Official Reccs at page 132, Eureka County, Nevada.

"Tomer with all rights to the use of water, ditches and other acceries for irrigation and drainage of said premises inclung water rights now appurtenant under the following certiate(s) of appropriation and/or application(s) for a permit to appriate public waters of the State of Nevada, now on file and record in the office of the State Engineer, Carson City, Neva:

Certrate	Permit or Application		
Nwer	Number	C.F.S	Acreage
/ /			
88	29765	4.99	313.2