3010683

Form FSA-NV 1951-4 !: 11-27-95

CASE NUMBER: 3)06-0549889899

Recording Requestoy
The United States obnerica
United States Deparent of Agriculture

Position 5

## **IITED STATES DEPARTMENT OF AGRICULTURE**

## **FULL RECONVEYANCE**

WHEREAS, the unsigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 30, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) orust executed by THOMAS H. HALPIN AND LYNETTE H. HALPIN, for the State of Nevada. d his or her successor in office, Trustee, dated and recorded in the Official Records of Eureka Unty, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or Document Number
April 14, 1978	pril 14, 1978	63	#64848 pgs 239 thru 242

WHEREAS, the unsigned has been duly and legally request to reconvey the estate now held by Trustee under said Ld(s) of Trust in and to the real property hereinafter described:

See attachment "A"

NOW THEREFORhe undersigned does hereby reconvey, but without warranty, to the person or persons legally entit thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference beinereby made to said Deed(s) of Trust and the record thereof for a particular description of said reproperty.

DATED: Mor. 19 ,2003.	\ \
	An W. Way
	Gus M. Wegren
	Farm Service Agency for the State of
	Nevada, successor in interest to the
	Farmers Home Administration, Trustee.
	_ \ \ \
State of Nevada ) ))SS	
County Of Elka	) )
	/ /
	esore me, Janue Kolust :
Notary Public, persolly appeared <u>Guo M. U</u>	Vigen
personally known (oroved) to me to be the person who	se nante is subscribed to the above
instrument who ackivledged that execute contained.	d the instrument for the purposes therein
contained.	
IN WITNESS WHEOF, I hereunto set my hand and of	ficial seal.
La la Calund	
Notary Public	
JANICE KOLVI	T
Elko County • Nevad	
(Seal CERTIFICATE # 94-15	

WHEN RECORDEMAIL TO:

Farm Service Agence 555 West Silver Str. Suite 101 Elko,NV 89801

## Attachment "A"

All that cein lot, piece or parcel of land situate in the County of Eureka, St. of Nevada, more particularly described as follows:

## TONSHIP 20 NORTH, RANGE 53 EAST, MDB&M

Secn 18: NE1/4, N1/2SE1/4, Lots 9 and 10

Excuing therefrom all oil, gas and other mineral deposits as reserd in Patent executed by UNITED STATES OF AMRICA recorded May 15, 1964 in Book 4 of Official Recds at page 132, Eureka County, Nevada.

"Tother with all rights to the use of water, ditches and other accories for irrigation and drainage of said premises incling water rights now appurtenant under the following certrate(s) of appropriation and/or application(s) for a permit to appriate public waters of the State of Nevada, now on file and record in the office of the State Engineer, Carson City, Neva:

Certcate	Permit or Application		
Nwer	Number	C.F.S	Acreage
/ /			
88	29765	4.99	313.2

This deed of trust junior and subordinate to a deed of trust of the same date in the amounf \$39,100.00 recorded concurrently herewith.

BOOK 360 PAGE 44
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
SILVERY
2003 MAR 31 AM 11: 02
EUREKA COUNTY HEVADA
M.N. REBALEATI, RECORDER
FILENO. FEES 16