

181504

Form FSA-NV 1951-4 : 11-27-95

CASE NUMBER: 306-0549889899

Recording Requestor  
The United States of America  
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 80, 42 USC 2942; 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by THOMAS H. HALPIN AND LYNETTE H. HALPIN, for the State of Nevada and his or her successor in office, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or Document Number
April 14, 1978	April 14, 1978	63	#64848 pgs 239 thru 242

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

See attachment "A"

03010693

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said property.

DATED: Mar. 19, 2003.

Gus M. Wegren

Gus M. Wegren  
Farm Service Agency for the State of Nevada, successor in interest to the Farmers Home Administration, Trustee.

State of Nevada )  
  ))SS  
County Of Elko )

On this the 19<sup>th</sup> day of March, before me, Janice Kolvet a Notary Public, personally appeared Gus M. Wegren personally known (proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Janice Kolvet  
Notary Public

(Seal



WHEN RECORDED MAIL TO:

Farm Service Agency  
555 West Silver Street Suite 101  
Elko, NV 89801

**Attachment "A"**

All that cein lot, piece or parcel of land situate in the County of Eureka, St: of Nevada, more particularly described as follows:

TONSHIP 20 NORTH, RANGE 53 EAST, MDB&M

Secn 18: NE1/4, N1/2SE1/4, Lots 9 and 10

Excung therefrom all oil, gas and other mineral deposits as resecd in Patent executed by UNITED STATES OF AMRICA recorded May 15, 1964 in Book 4 of Official Recds at page 132, Eureka County, Nevada.

"Tocher with all rights to the use of water, ditches and other accories for irrigation and drainage of said premises inclng water rights now appurtenant under the following certcate(s) of appropriation and/or application(s) for a permit to arropriate public waters of the State of Nevada, now on file and record in the office of the State Engineer, Carson City, Neva:

<u>Certcate Nuber</u>	<u>Permit or Application Number</u>	<u>C.F.S</u>	<u>Acreage</u>
88	29765	4.99	313.2

This deed of trust junior and subordinate to a deed of trust of the same date in the amounf \$39,100.00 recorded concurrently herewith.

BOOK 360 PAGE 44  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
2003 MAR 31 AM 11:02

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILENO. FEES 16<sup>00</sup>