

181505

Form FSA-NV 1951-4 11-27-95

CASE NUMBER: 006-0549889899

Recording Request by
The United States of America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the unsigned, Program Chief of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 80, 42 USC 2942; 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) trust executed by THOMAS H. HALPIN AND LYNETTE H. HALPIN, for the State of Nevada and his or her successor in office, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or Document Number
June 1, 1979	June 4, 1979	70	#68350 pgs 356 thru 359

WHEREAS, the unsigned has been duly and legally request to reconvey the estate now held by Trustee under said deed(s) of Trust in and to the real property hereinafter described:

See attachment "A"

03010693

NOW THEREFOR he undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said property.

DATED: March 19, 2003.

Gus M. Wegren

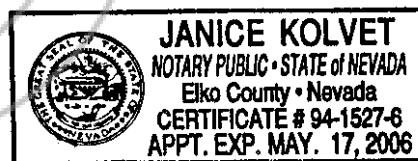
Gus M. Wegren
Farm Service Agency for the State of
Nevada, successor in interest to the
Farmers Home Administration, Trustee.

State of Nevada)
))SS
County Of Elko)

On this the 19th day of March, before me, Janice Kolvet a
Notary Public, personally appeared Gus M. Wegren
personally known (proved) to me to be the person whose name is subscribed to the above
instrument who acknowledged that he executed the instrument for the purposes therein
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Janice Kolvet
Notary Public



(Seal)

WHEN RECORDED MAIL TO:

Farm Service Ager
555 West Silver Stt, Suite 101
Elko, NV 89801

EXHIBIT A

DESCRIPTION

All that certain 10 piece of parcel of land situate in the County of Eureka, Ste of Nevada, more particularly described as follows:

TOWNSHIP 20 NTH, RANGE 53 EAST, MDB&M.

Section 18: $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Lots 9 and 10

Excepting therefrom all oil, gas and other mineral deposs as reserved in Patent executed by UNITED STATES OF AMERICA recorded May 15, 1964 in Book of Official Records at page 132, Eureka Cnty, Nevada.

"Together with all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/ application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
8881	29765	4.99	313.2

BOOK 360 PAGE 47
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2003 MAR 31 AM 11:04

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 16.00

181505