

RPTT: 390
APN: 002-036-19

181513 QUIT CLAIM DEED

THIS INDENTURE WITSS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE

(Oak Park Church of d) for and in consideration of
Two thousand seven hundred and 0/100 Dollars (\$ 2700.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

Vicki Joe Etchinek whose street address is
(if applicable): 357 3rd Str, situate in the City of Crescent Valley, County of Eureka, State of Nevada.

All that certain property in the Coy of Eureka, State of Nevada bounded and described as follows:
(Set forth legal description)

LOT 15, BLOCK CRESCENT VALLEY RANCH AND FARMS UNIT #1

Together with all and singular heftament and apperutenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hunto set my hand/our hands on March 19, 2003.

Frances E. Gale
Signature of Grantor
Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknledged before me on (date) March 19, 2003

By (person(s) appearing before notary pub. Frances E. Dale

Glady Goicoechea
Notary Public
My Commission expires: 7-10-2006



RECORDING REQUESTED BY AND MAIL FACILEMENT TO

Name: Vickie Joe Etchinek
Address: 357 3rd Street
City/State/Zip: Crescent Valle NV 89821

THIS SPACE FOR RECORDERS USE ONLY

BOOK 360 PAGE 66
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Vickie Joe Etchinek
2003 MAR 31 PM 2: 09

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

STATE OF NEVDA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	181513
Book:	360 Page: 66
Date of Recording:	3-31-03
Notes:	

1. Assessor Parcel Number (s)
 a) 02-036-19
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ 2700⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 390

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Francis Gale Capacity Treasurer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Francesile</u>	Print Name: _____
Address: <u>P O Box 7</u>	Address: _____
City: <u>Eureka, NV 89316</u>	City: _____
State: _____	State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____