| RPTT: | |
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| APN: | <u>005-670-43</u> |

181516 QUIT CLAIM DEED

| | THIS INDENTURE WITS | SS That the GRANTO | R(S): <u>EU</u> | REKA COUNTY | TREASURER, TE | RUSTEE |
|-----------|--------------------------------------|------------------------|--|--|------------------------------------|---------------|
| | | | ********* | fo | r and in considerat | ion of |
| Ten do | ollars and 00/100 | Dollars (<u>\$_10</u> | 0.00 |) do hereby QUIT | CLAIM the right, | title |
| and inte | erest, if any, which GRANI | R may have in all oil, | gas and mi | neral rights, the re | eccipt of which is h | iereby |
| acknow | ledged, to the GRANTEE: | | | | \ \ | - |
| S | Slagowski Ranches | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | whose | e address is (if appl | licable): |
| | HC 65 Box 30, Car. | NV 89822 | S. | <u></u> | | • |
| of | Eureka | , County ofE | ureka | , State of _ | Nevada . | |
| All that | certain property in the Co | | | The state of the s | | |
| (Set for | th legal description) | / | | | , | |
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| | SW4SE4, SECTIO |), TOWNSHIP 28 NO | RTH, RAI | NGE 52 EAST, M | I.D.B.&M. | |
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| Togethe | er with all and singular here | ament and appeurtena | inces there | unto belonging or | in any way apperta | aining to. |
| | ess Whereof, I/We have hu | | 7% | | | C |
| 5 | M | | | | | |
| Signatur | re of Grantor | <u>0</u> | | | | |
| | E. Gale, Eureka County 1: | surer | | | > | |
| STATE | OF NEVADA) | | _ | 1 | | - |
| COUNT | γ OF EUREKA) | | | 4 | • | |
| 1 | | | | uch 28 | 2173 | |
| | This instrument was acknown | | ate)[/ | | 1000 | _ |
| By (perso | on(s) appearing before notary public | 18an Ca | $V_{\mathcal{O}}$ | Jesale. | | _ |
| Xle | Edy DICAL | (da) | niithui Ma | SUBSTRUCTION OF STREET | DICOECHEA | |
| Notary 1 | ~ / | 1 050/ | | Netary Public - : Appointment Record | State of Nevada | |
| My Con | nmission expires: | 1-0000 | l'annon | | pires July 10, 2006 | |
| / / | | | | (Notary Sit | ипр) | |
| RECORDIN | IG REQUESTED BY AND MAIL TAXV | TEMENT TO | | THIS SPACE FOR | RECORDERS USE ONLY | |
| Namai | Clagoveki Donobas | | | | RECORDED 1/27/88 #11 60 PAGE 69 | 5934 |
| Name | Slagowski Ranches | <u>.</u> | | OFFICIA | L RECORDS THE REQUEST OF | |
| Address | : <u>HC 65 Box 30</u> | | | accere | L County | |
| City/Sta | te/Zip: <u>Carlin, NV 898</u> | <u>.</u> | | 2003 MAR 3 | | |
| _ | | | | M.N. KENALE | INTY NEVADA Ati. Recorder | |
| | | BOOK 360 P | ^{AGEO} 69 | FILENO. | FEES No 3 | tee |