

Order No. 02-038-1 02-052-04  
Escrow No. 03-141-2

BOOK 360 PAGE 107  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Oryant Dovelien & Jarvis*  
2003 APR -7 PM 3:05

WHEN RECORDED, MAIL TO:

Daniel Bush  
PO Box 396  
Deerfield, NH 0303

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. **181525** FEES 14.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ELIZABETH D. MOLINO as Trustee of the Henry S. Molino Family Trust dated May 14, 1990 as amended

do(es) hereby GRANT, BARGAIN and SELL to

DANIEL BUSH

the real property situate in the County of EUREKA, State of Nevada, described as follows:

TOWNSHIP NORTH, RANGE 48 EAST, M.D.B. & M.  
Section 2 N 1/2 of SE 1/4 of SE 1/4  
Lot 21 in Block 22 and Lot 21 in Block 30, as shown on the map CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, filed in the office of the County Recorder of Eureka County, Nevada, on April 6, 1959

EXCEPTING any and all rights, including the right of entry for exploration and production of oil or other hydrocarbons.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 2 2002.

*Elizabeth D. Molino*  
ELIZABETH D. MOLINO

# STATE OF NEVDA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>181525</u>
Book:	<u>380</u>
Page:	<u>107</u>
Date of Recording:	<u>4-7-03</u>
Notes:	

### 1. Assessor Parcel Number (s)

- a) 02-038-16
- b) 02-052-04
- c) 03-141-27
- d) \_\_\_\_\_

### 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twn    | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

### 4. If Exemption Claim:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 8
- b. Explain Reason Exemption: FROM TRUSTEE OF TRUST TO SON

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.1, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Elizabeth D. Molino, Trustee

Address: PO Box 207

City: Sister

State: OR Zip: 97759

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Daniel Bush

Address: PO Box 396

City: Deerfield

State: NH Zip: 03037

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUC RECORD THIS FORM MAY BE RECORDED)