

RPTT: 1.30  
APN: 005-200-03

**181545**  
**QUIT CLAIM DEED**

THIS INDENTURE WITNS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE  
(Margaret Kustra/Euge Brombosz) for and in consideration of  
Nine hundred fifty and 00/100 Dollars (\$ 950.00 ) do hereby QUIT CLAIM the right, title  
and interest, if any, which GRANT may have in all that real property, the receipt of which is hereby acknowledged,  
to the GRANTEE(S):

N.R.L.L., Inc. , A California Corporation whose street address is  
(if applicable): P.O. Box 22 , situate in the City  
of Newport Beach , County of \_\_\_\_\_ , State of California .

All that certain property in the City of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

TOWNSHIP 30 NCH, RANGE 48 EAST, MDB&M,  
SECTION 17: NEW4NW4

Together with all and singular hereunto and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on March 19, 2003 .

Frances E. Gale  
Signature of Grantor  
Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date)

By (person(s) appearing before notary public)

Glady Goicoechea  
Notary Public  
My Commission expires: 7-0-2006



GLADY GOICOECHEA  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
No: 94-0329-8 - Expires July 10, 2006

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX TEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: N.R.L.L., Inc. , A Califor Corporation

Address: P.O. Box 2209

City/State/Zip: Newport Beach CA 92659-1509

BOOK 360 PAGE 170  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
WRL Inc  
2003 APR 15 PM 3:19

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 181545  
FEES 14.00

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**181545**

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number(s)

- a) 05-200-03  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 181545  
Book: 360 Page: 170  
Date of Recording: 4-15-03  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twn    | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$ 1.30

\$ 950<sup>00</sup>

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Francis Gale Capacity Treasurer  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Francesale  
Address: P O Box 7  
City: Eureka, NV 89316  
State: NV

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)