

RPTT: 520  
APN: 005-020-15

**181547**  
**QUIT CLAIM DEED**

THIS INDENTURE WITNS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE

(Otto P. & Mary P. Erbit) for and in consideration of

Four thousand and 00/100 Dollars (\$ 4000.00 ) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

N.R.L.L., Inc., A California Corporation whose street address is  
(if applicable): P.O. Box 22, situate in the City  
of Newport Beach, County of \_\_\_\_\_, State of California.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

TOWNSHIP 31 NTH, RANGE 48 EAST, MDB&M,  
SECTION 27: E24

Together with all and singular heretment and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hento set my hand/our hands on March 19, 2003.

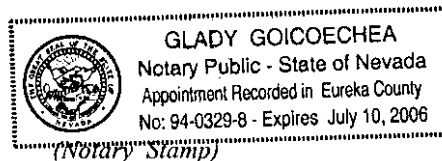
Frances E. Gale  
Signature of Grantor  
Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA )  
COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) March 19, 2003

By (person(s) appearing before notary public) Frances E. Gale

Gladys Goicoechea  
Notary Public  
My Commission expires: 7-10-2006



RECORDING REQUESTED BY AND MAIL TAX: TEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: N.R.L.L., Inc., A Califor Corporation

Address: P.O. Box 2209

City/State/Zip: Newport Beach CA 92659-1509

BOOK 360 PAGE 172  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
N.R.L.L. Inc  
2003 APR 15 PM 3:21

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14.00

BOOK 360 PAGE 172

**181547**

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Num: (s)

a) 05-020-1  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 181547  
Book: 360 Page: 172  
Date of Recording: 4-15-03  
Notes: \_\_\_\_\_

## 2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnh.	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

4000.00

\$

\$

520

## 4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frances Gale  
Address: P O Box 1  
City: Eureka, 89316  
State: NV

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)