

RPTT: 3.25
APN: 005-520-23

181549

QUIT CLAIM DEED

THIS INDENTURE WITNS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE

(Michael L. & Mary F. Jeroot) for and in consideration of

Two thousand four hundred and 000 Dollars (\$ 2400.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANT may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

N.R.L.L., Inc., A California corporation whose street address is
(if applicable): P.O. Box 22, situate in the City
of Newport Beach, County of _____, State of California.

All that certain property in the Cour of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

TOWNSHIP 29 NCH, RANGE 49 EAST, MDB&M,
SECTION 19: NE44

Together with all and singular hereament and apperutenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have herito set my hand/our hands on March 19, 2003.

Frances E. Gale

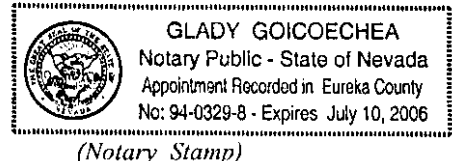
Signature of Grantor
Frances E. Gale, Eureka County Trurer

STATE OF NEVADA)
)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) March 19, 2003

By (person(s) appearing before notary public) Frances E. Gale

Glady Goicoechea
Notary Public
My Commission expires: 10-2006



RECORDING REQUESTED BY AND MAIL TAX TEMENT TO
Name: N.R.L.L., Inc., A California Corporation
Address: P.O. Box 2209
City/State/Zip: Newport Beach, CA 92659-1509

THIS SPACE FOR RECORDERS USE ONLY
BOOK 360 PAGE 174
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
N.R.L.L. Inc
2003 APR 15 PM 3: 23
EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILENO. FEES 14.00

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	181549
Book:	360 Page: 174
Date of Recording:	4-15-03
Notes:	

1. Assessor Parcel Numbr (s)
 a) _____
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ 2400⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 3.25

4. If Exemption Claimed
 a. Transfer Tax Exempt, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Frances Gale</u>	Print Name: _____
Address: <u>P O Box 1</u>	Address: _____
City: <u>Eureka, 89316</u>	City: _____
State: <u>NV</u>	State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER/BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____