

RPTT: 3.90
APN: 005-480-17

181550
QUIT CLAIM DEED

THIS INDENTURE WITNS That the GRANTOR(S): EUREKA COUNTY TREASURER, TRUSTEE

(Mary T. Schneider) for and in consideration of

Two thousand six hundred and 000 Dollars (\$ 2600.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANT may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

N.R.L.L., Inc., A California corporation whose street address is
(if applicable): P.O. Box 22, situate in the City
of Newport Beach, County of _____, State of California

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

TOWNSHIP 29 N 1/4, RANGE 49 EAST, MDB&M,
SECTION 7: SW4

Together with all and singular hereament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereto set my hand/our hands on March 19, 2003.

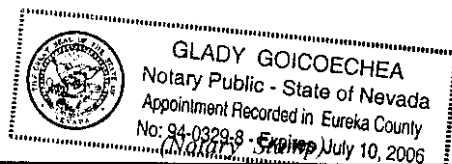
Frances E. Gale
Signature of Grantor
Frances E. Gale, Eureka County Treasurer

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) March 19, 2003

By (person(s) appearing before notary public) Frances E. Gale

Glady Goicoechea
Notary Public
My Commission expires: 7-1-2006



RECORDING REQUESTED BY AND MAIL TAX PAYMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: N.R.L.L., Inc., A California Corporation

Address: P.O. Box 2209

City/State/Zip: Newport Beach, CA 92659-1509

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BOOK 360 PAGE 175
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
N.R.L.L. Inc
2003 APR 15 PM 3:23

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 00
FEES 14

181550

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 05-480-17
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 181550
Book: 360 Page: 175
Date of Recording: 4-15-03
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnh | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

\$ 2600
\$
\$
\$ 3.90

4. If Exemption Claimed

a. Transfer Tax Exempt, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Frances Gale Capacity: Treasurer
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frances Gale
Address: P O Box 1
City: Eureka, 89316
State: NV

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)