181656

TERMINATION AND SURRENDER OF AMENID AND RESTATED MINERAL RIGHTS LEASE

WHEREASohn Filippini, individually and as agent for the Filippini heirs as set out on hibit A hereto, as Lessors, and the Cortez Joint Venture ("Cortez"), as Less, entered into an Amended and Restated Mineral Rights Lease dated effect May 1, 2001 (the "Mineral Lease"), a memorandum of which is recorded Book 491 at Page 437 of the Lander County, Nevada records and in Book 342 dage 97 of the Eureka County, Nevada records, which covers various percentagaineral interests in the land described in Exhibit B hereto (the "Property"); and

WHEREAS ortez has exercised its right to terminate and surrender Mineral Lease in entirety.

NOW, THEFORE, pursuant to the rights granted in Section 8.c(i) of the Mineral Lease, Cez does hereby terminate the Mineral Lease in its entirety, and does hereby sender possession of the Property to Lessors, and quitclaim to Lessors and their reessors and assigns any and all interest that Cortez may have in the Property.

IN WITNE WHEREOF, this Termination and Surrender of Amended and Restated Mind Rights Lease is executed effective as of September 22, 2002.

Cortez Joint Venture, a Nevada joint venture

By: Placer Dome U.S. Inc., Manager

Mine Ceneral Manager

STATE OF NEVA()) ss. COUNTY OF LAYER)

This Terminon and Surrender of Amended and Restated Mineral Rights Lease was acknowled before me, a notary public, on this 9th day of April, 2003, by Tony A. Ison as Mine General Manager of Placer Dome U.S. Inc., the Manager of the Cez Joint Venture, a Nevada joint venture, who is personally known or has been entified to me to be the person whose name is subscribed to the above instrum.

Witness mynd and official seal.

Julia A. W. Nicken Notary Public

My commiss expires: april 2 2004

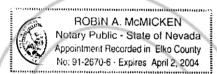


EXHIBIT A

Filippini Heirs

John Filippini

Angela Joline :wart

Janice E. Lomhli

Josephine H. Espini

Alison E. Itza

Joseph A. Elqu

Amy L. Elquis

Jay M. Elquist

Angela M. Elq.t

Henry A. Filipii Jr. & Marian Filippini

Marty Ann Echerria

Daniel Edward lippini

Kathi Diane M'el

Jill Marie Pari

Angela Gale Mluch

EXHIBIT B

DESCRIPTION OF PROPERTY LOCATED IN EUEKA AND LANDER COUNTIES, NEVADA

PARCEL 2:

TOWNSHIP 26 NtTH, RANGE 49 EAST, M.D.B.&M.

Section 20: NW NE1/4; NE1/4NW1/4;

TOWNSHIP 27 N(TH, RANGE 48 EAST, M.D.B.&M.

Section 33: NW SW1/4;

TOWNSHIP 28 NOTH, RANGE 47 EAST, M.D.B.&M.

Section 5: Lots 3 and 4;

Section 6: NE1

TOWNSHIP 28 NOTH, RANGE 48 EAST, M.D.B.&M.

Section 1: All:

Section 3: All:

Section 5: All:

Section 7: All;

Section 8: NENE1/4; \$1/2\$1/2;

Section 9: All:

Section 11: All:

Section 12: \$1/271/4; \$\text{SW1/4SE1/4};

Section 13: All:

Section 14: N1/3W1/4; W1/2SE1/4;

Section 15: All:

Section 16: WEE1/4; NW1/4;

Section 17: All:

Section 18: E1/1/2; NW1/4NE1/4; NE1/4NW1/4;

Lot NW1/4NW1/4);

Section 19: NW-SEI/4;

Section 21: \$1/21/4;

Section 22: SW SW1/4;

Section 23: N1: W1/4;

Section 24: NENEI/4;

(Description continued)

TOWNSHIP 28 Nrth, RANGE 48 EAST, M.D.B.&M.

Section 27: SW NW1/4;

Section 28: NE1 E1/2NW1/4; SE1/4SW1/4; SW1/4SE1/4;

NEISEI/4;

Section 32: SEINE1/4; SW1/4SW1/4; NE1/4SW1/4;

NW SE1/4;

Section 33: NWINW1/4;

TOWNSHIP 28 NRTH, RANGE 49 EAST, M.D.B.&M.

Section 2: S1/31/4;

Section 7: All:

Section 19: N1/

Section 24: NW NW 1/4;

Section 26: NENW1/4;

Section 28: NW NE1/4; NE1/4SE1/4;

Section 30: NENW1/4;

Section 32: SEINW1/4;

Section 34: NW NW 1/4:

Section 35: NW SE1/4;

Section 36: NW NE1/4; N1/2SW1/4;

TOWNSHIP 29 N(TH, RANGE 47 EAST, M.D.B.&M.

Section 18: Lots), 11 and 12;

Section 32: Lot. 3 and 4; NE1/4SE1/4;

TOWNSHIP 29 NRTH, RANGE 48 EAST, M.D.B.&M.

Section 3: All:

TOWNSHIP 29 N(TH, RANGE 49 EAST, M.D.B.&M.

Section 36: W14E1/4:

TOWNSHIP 29 NrTH, RANGE 50 EAST, M.D.B.&M.

Section 10: SW/SE1/4;

Section 30: \$1/E1/4; NET/4SE1/4;

PARCEL 3:

TOWNSHIP 30 N(TH, RANGE 50 EAST, M.D.B.&M.

Section 15: All Section 21: All; Section 23: All;

EXCEPTING THEFROM ninety percent (90%) of the coal, oil, gas and other minerals of every id and nature whatsoever as reserved by STRATHEARN CATTLE COMPAY in Deeds recorded May 25, 1959, in Book 25 of Deeds at Page 297, Eureka unty, Nevada and recorded June 10, 1959, in Book 25 of Deeds at Page 316 ureka County, Nevada records.

FURTHER EXCEING THEREFROM a strip of land 400 feet in width reserved by SOUTHERN P.IFIC COMPANY, in Deed recorded June 20, 1958, in Book 25 of Deeds Page 240, Eureka County, Nevada records.

PARCEL 4:

TOWNSHIP 29 N(TH, RANGE 50 EAST, M.D.B.&M.

Section 10: N1/3W1/4; N1/2SE1/4; SE1/4SE1/4;

TOWNSHIP 30 NRTH, RANGE 50 EAST, M.D.B.&M.

Section 10: NEINE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4;

Section 14: W1/W1/4; SW1/4; S1/2SE1/4;

Section 16: NEINE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4;

Section 22: All:

EXCEPTING FRC all of Parcel 4, except SE1/4SW1/4, Section 14, TOWNSHIP 30 NCTH, RANGE 50 EAST, all minerals in and under said land as reserved by UNED STATES OF AMERICA in Patents recorded September 23, 19; in Book 6 of Official Records at Page 34, Eureka County, Nevada records an ecorded August 16, 1963, in Book 27 of Deeds at Page 9, Eureka County, Nada records.

FURTHER EXCEING FROM Parcels 1, 2, 3 and 4, and undivided one-half interest in and to oil, gas and mineral rights in and to all the rights of DAN FILIPPINI as reserved by DAN FILIPPINI in Deed recorded January 6, 1966, in Book 9 of Officia coords, at Page 442, Eureka County, Nevada records and in Book 10 of Officia coords at Page 266, Lander County, Nevada records.

FURTHER EXCEING FROM Parcels 1, 2, 3 and 4, one-fourth of all brine, steam and geotherd rights in and under said land as reserved by DOYLE F. CHILD by Deed porded April 2, 1975, in Book 131 of Official Records at Page 147, Lander unty, Nevada and recorded March 27, 1975, in Book 51 of Official Records 2'age 202, Eureka County, Nevada records.

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BOOK FAGE 10
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IDONNA M. TREVINO RECORDER

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